

The Baptist

"THY KINGDOM COME"

OLD SERIES—NO. 66

Jackson, Mississippi, Thursday, December

Record

NEW SERIES—VOLUME 39—NO. 10

Compere Accepts Clarke Presidency

NEWTON—Rev. W. Lowery Compere, pastor Parkview Church, Greenville, has accepted the post of president of Clarke Memorial College, Newton, it has been announced by Horace Headrick, Laurel, president of the school's Board of Trustees.

The Rev. Mr. Compere, well-known in Mississippi Baptist life,



REV. W. LOWERY COMPERE

who will begin his new duties soon, is a member of the school's Board of Trustees and formerly was Board president.

He has been pastor at Greenville for nearly a year and a half, during which time the church has made substantial progress. He went to Greenville from the pastorate of Northside Baptist Church of

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RADIO COMMISSION TO MOVE TO FT. WORTH

NASHVILLE, Tenn.—(BP)—Activities of the Radio and Television Commission of the Southern Baptist Convention will be directed from Fort Worth, Tex., starting early next spring in accordance with action taken by the Executive Committee at its recent meeting in Nashville.

The Executive Committee of the Convention, in its annual December session, heard no serious objection to moving the headquarters now in Atlanta, Ga.

Dr. Malcolm Knight, chairman of the Radio Commission, reviewed the Commission's study of the headquarters problem and told how a committee of the Commission had made on the ground inspections at Fort Worth, Tulsa, and other cities that were considered. "None of these considered initiated the plan to move the headquarters," he said.

"With the growth of the ministry of radio and television the Commission found itself faced with the need of research and production facilities that would cost \$1,000,000 he said. Such an outlay by the Commission was impossible," he added.

"But in Fort Worth," Knight said, "the committee found that such facilities could be had at WBAP-Radio and TV, the Fort Worth Star-Telegram station, on a mutually satisfactory basis."

Knight also said the Commission was faced with the problem of either joining the National Council of Churches in sharing time on the air or developing an independent

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The Year In Religion

Church Leaders, Workers Urged To Attend Annual Leadership Conference

Every pastor, staff member, officer, deacon, Sunday School, Training Union, Brotherhood, W. M. U. and music worker is urged to attend the Leadership Conference scheduled for their association during the week of Jan. 10-14, it has been urged by Dr. Chester L. Quarles, Jackson, executive secretary-treasurer.

A one-night conference is scheduled for every association in the state during that week with meetings scheduled for Monday, Tuesday, Thursday and Friday. No meetings are to be held on Wednesday nights.

Nineteen three-man teams have been selected and each team will conduct four conferences during that week, resulting in all 75 con-

ferences being held the same week.

Each conference will be presided over by the associational moderator or one appointed by him.

A suggested similar program will be followed in each conference, with the three team members presenting the program.

Each conference will begin at 7:30 and adjourn at 9:15.

Stewardship and missions will be the theme of the meetings. Every church is urged now to check date and place of his meeting and make plans to attend.

In addition to the program to be rendered packages of helpful materials will be given to those attending.

S. S. Board Adopts \$14,146,711 Budget

Nashville, Tenn. (BSSB)—The Baptist Sunday School Board in semi-annual meeting Dec. 9 and 10 voted a total operating budget for 1955 of \$14,146,711.01. Of this amount \$1,831,951.00 were designated for denominational distributable appropriations, of which \$875,000 will be used for work within the various states of the Convention and \$112,000.00 for other Convention agencies.

An allocation of \$970,966.81 was made for expansion, improvements, and additions to the various buildings and properties of the Board and a reserve fund, \$117,325.81 will be spent for improvements at Glorieta Baptist Assembly and \$238,100.57 at Ridgecrest Baptist Assembly.

A five-member committee was appointed to give a year of special study to the advantages and disadvantages of changing the name of the Baptist Sunday School Board. Committee named: Dr. Howard M. Reaves, pastor, First Baptist Church, Mobile, Ala., chairman; Dr. G. Norman Price, Parkway, Jackson, Miss.; Dr. Howard J. Ford, First, Elkin, N. C.; Dr. Gaye L. McGlothlen, Immanuel and Dr. Harold J. Purdy, Belmont Heights, of Nashville.

A long-range program was planned for the gradual purchase of book store properties for permanent locations. When present leases of its 49 Baptist Book Stores

(Continued on Page Four)

THEY DIDN'T READ THE PAGE ONE ARTICLE

In the December 16 issue of the Baptist Record notice was given that there would be no issue on December 23.

Nevertheless approximately 50 churches spent money and time to send the Baptist Record their Sunday School and Training Union attendance. The above explains why those cards and letters were useless.

HIGH COURT UPHOLDS PROPERTY RIGHTS OF BAPTIST MINORITY

RALEIGH, N. C. (RNS)—North Carolina's Supreme Court here upheld a decision of Superior Court Judge Malcolm C. Paul that the "true" congregation of the North Rocky Mount Baptist Church is the minority group of its members who have remained loyal to the Southern and State Baptist Conventions.

Ownership and control of the church property, valued at between \$250,000 and \$300,000, was awarded the minority group by the Supreme Court.

Suit for the control of the property was filed by former trustees of the church in the church in the fall of 1953 shortly after the congregation voted 241 to 144 to withdraw from the State and Southwide conventions. Some 200 members abstained from voting.

The vote was initiated by the church's pastor, the Rev. Samuel W. H. Johnston, who charged the Southern and State Baptist bodies

By DR. WINFRED E. GARRISON
University of Houston
(Written for Religious News Service)

For Protestants the world over, and for Anglo-Catholics and Eastern Orthodox, the Second Assembly of the World Council of Churches at Evanston, Ill., August 15-31, was the outstanding religious event of the year.

For Roman Catholics in all lands 1954 was the Marian Year in recognition of the centenary of the promulgation of the dogma of the Immaculate Conception on December 8, 1854. During the year Pope Pius XII exalted the Virgin Mary as "Co-redemptrix, Co-mediatrix and Queen of Heaven," sharing with her Son the rule of the world. And he proclaimed the universal feast of the Queenship of Mary, to be celebrated every May 31st. Canonization was conferred upon Pope Pius X, whose encyclical *Ad Diem illum laetissimum* (1904), on the 50th anniversary of the dogma of the Immaculate Conception, gave fresh impetus to the elevation of the Virgin.

American Jewry took proper pride in celebrating the 300th anniversary of the arrival of the first Jews who became permanent residents of what was later to be the United States.

Many of the Eastern Orthodox churches, including Russian, Serbian, and Greek churches in the United States, celebrated the 900th anniversary of the final separation of Eastern from Western

(Continued on Page Four)

SBC 1956 BUDGET IS \$10,000,000

NASHVILLE, Tenn.—(BP)—The 1956 Southern Baptist Convention budget will be ten million dollars, if recommended budget to be offered by the Executive Committee is adopted at Miami next May. This compared to \$9,100,000 for 1955. The budget was adopted by the Executive Committee in its semi-annual meeting in Nashville in mid-December.

The budget is divided into two parts, operating budget of \$7,000,000 and the capital needs budget of \$3,000,000.

Increases and changes are all within the operating budget and listed as follows:

	1955	1956	Increase
Foreign Mission Board	\$2,875,000	\$3,200,000	\$325,000
Home Mission Board	710,000	785,000	75,000
Southern Seminary	310,317	136,500	126,183
Southwestern Seminary	360,317	463,500	103,183
New Orleans Seminary	333,316	378,000	44,684
Golden Gate Seminary	204,400	249,000	44,600
Southeastern Seminary	235,650	288,000	52,350
American Seminary	60,000	62,500	2,500
Carver School	61,000	70,000	9,000
Brotherhood Com.	65,000	80,000	15,000

(Continued on Page Two)

High Court Upholds

(Continued from Page One)

whether (they are) a majority or a minority of the membership."

It said that "the heat of the conflict is over and the time has come (in the Rocky Mount church) for the exercise of the Christian graces of reconciliation, forbearance, brotherly love and unity, according to the admonition given by the Apostle Paul to the church at Corinth."

The court emphasized that it was not attempting to rule on the right of any person to a religious belief or practice or to decide ecclesiastical questions, but was concerned only with the civil issue of church property.

Noting that every Baptist church is a "pure democracy" answerable to no other church or agency, the court said that in a self-governing church "a majority of the membership is supreme and entitled to control its property only so long as the majority remain true to the fundamental faith, usages, customs and practices of this particular church as accepted by both factions (to a dispute) before the dispute arose."

A majority, it added, may not "as against a faithful minority," divert property to another denomination or support opposing doctrines and usages as the records in the case showed Mr. Johnston and his followers had tried to do.

Commenting on the state Supreme Court ruling, the Rocky Mount Telegram, local daily newspaper, said it "establishes an important legal precedent in Baptist church affairs" and "settles a local situation in which there is widespread interest."

"Had the court upheld the right of Mr. Johnston and his followers to secede from the Baptist Convention and thereby acquire title to property previously listed under the general organization of the Convention," it said, "it would have opened the door within the Baptist faith."

"This decision is important in establishing the ascendancy of the Convention because, unlike other denominations, the Baptist organization at the local level is almost autonomous and property ownership within the Convention, like the lines of authority, is not always clearly defined."

"We do not question the sincerity of Mr. Johnston and his followers, they no doubt feel there is a just cause. Yet they should remember that the leaders of the Protestant Reformation never advocated, long with their right to form a new church based on different beliefs, that they also had the right to occupy the Vatican or remain in control of Roman Catholic properties."

"We do hope that harmony within this church can now be achieved."



GIVE
to your
American Bible Society

Offering January 23



Shown above are three of the five new members of Blue Mountain College Board of Trustees and President Lawrence T. Lowrey. Left to right: Walter Boland, Tralake; Mrs. B. M. Jones, Jackson; Rev. Lloyd A. Sparkman, Kosciusko. Rev. Luther Joe Thompson, Jackson, could not attend because of a previous engagement. Dr. J. M. Kyzar, Greenwood, was prevented from being present by illness.

Hear The Baptist Hour

Dr. Roy O. McClain, popular young pastor of Atlanta's historic First Baptist Church, will remain as the "Baptist Hour" speaker for the first quarter of 1955.

Rev. Paul M. Stevens, director of the Southern Baptist's Radio and Television Commission, made this announcement at the Baptist Radio Center in Atlanta, explaining that an invitation had been extended to Dr. McClain based on listener response to "Baptist Hour" sermons by this dynamic preacher during October, November and December of 1954.

In returning for his second consecutive quarter of "Baptist Hour"

messages, Dr. McClain has chosen as his theme, "Christ or Chaos," promising that in each half-hour broadcast there will be something for everyone, who will take time to listen.

Mississippi has the following stations on Sunday.

WDOB, Canton, 5 p.m.; WGLC, Centerville, 4:30 p.m.; WCLD, Cleveland, 4:30 p.m.; WCJU, Columbia; WACR, Columbus, 2:30 p.m.; WFOR, Hattiesburg, 10:15 p.m.; WMBC, Macon, 2:30 p.m.; WAPF, McComb, 9 a.m.; WCOC, Meridian, 4 p.m.; WPMP, Pascagoula, 3 p.m.; WRJW, Picayune, 1 p.m.; WELO, Tupelo (Saturday), 8:30 a.m.; WABO, Waynesboro, 4 p.m.

SBC 1956 Budget

(Continued from Page One)

Public Affairs Com.	15,000	16,500	1,500
Historical Com.	26,000	27,000	1,000

Two committees were authorized to study the growing problem of loans for church building. A committee of six, three from the Executive Committee and three from the Home Mission Board, will study a proposal of the Home Mission Board to enlarge their total building fund to \$11,000,000. Another committee of seven will study the possibility of creating an entirely new church agency. Both of these committees will report to the Executive Committee meeting at Miami in May.

Permission was granted to the Southern Baptist Hospital Commission to borrow \$750,000 to finish the new three million dollar hospital at Jacksonville, Fla., and to Southwestern Baptist Theological Seminary, Fort Worth, Tex., to borrow against their 1956 capital needs a total of \$242,466 for a new construction on the campus.

A proposed recommendation to the Convention was adopted requesting the Executive Committee to provide two series of thirteen mats each annually for use by the churches, associations, and others in presenting Baptist messages and ideas through weekly and daily newspapers. If the recommendation is approved the mats will be ready in early summer.

A youth night budget of \$1,000 was approved for the Convention at Miami to be planned and promoted by the Baptist Student Union.

An action by the Executive Committee in 1950 granting permission to employees to enter Social Security was reaffirmed.

Seeking to make the annual fiscal reports as printed in the Convention Annual more understandable it was voted to recommend to the Convention that Section XII, Article 3 of the Business and Financial Plan be amended "The financial report of each agency shall be printed in the Convention Book of Reports or the Convention Annual, and shall contain the following, taken from its latest annual audit report: (1) Balance sheet, (2) Analysis of surplus accounts, (3) Income and expense, (4) Classified list of investments (by funds and type of investment), (5) Receipts by states of contributions."

"These should show: a. Cooperation receipts (received through Executive Committee) b. Designated receipts (received through Executive Committee) c. Gifts not received through Executive Committee."

The Convention will also be asked to amend By-Law 10 of the constitution asking all special Convention committees to transfer official files to Executive Committee when discharged.

To study negro ministerial education, a special council was authorized, the members to come from interested Southern Baptist institutions and agencies. No budget was provided.

STEWARDSHIP and MISSIONS

Will Be The Feature
of the
75 One-Night

**Associational Leadership
Conferences**

To Be Held

**Week Of
January 10-14**

**All Officers, Leaders,
Workers, From Every
Church Urged To Attend
Meeting In Their
Association**

**MISSISSIPPI BAPTIST
CONVENTION BOARD**

**CHESTER L. QUARLES,
Executive Secretary-Treasurer**

Why Some Are Skeptical

While the Baptist Record has taken no part in the campaign for the adoption of a constitutional amendment placing the power to abolish the public schools in the hands of the legislature, we should like to call attention to one thing. We refer to the fact that people are saying that all that we are doing is to place the matter in the hands of the legislature and that we can trust the legislature.

We have heard many people state that that is exactly one reason that they are going to vote against the amendment—the fact that they do not trust the legislature.

Their reason is the fact that when the liquor referendum was held, a part of the law passed by the legislature was that if the vote was dry that it should be considered a MANDATE by the legislature to provide for better law enforcement. So far, we do not recall that they have done anything. If a person fails to keep one promise, what guarantee do we have that they will keep another?

—BR—

We Are Thankful

To the many from far and near who sent all kinds of Christmas Greetings we say, "Thank you."

It is impossible to acknowledge all of them without working on Christmas Day. We are allergic to that.

We are asking all to accept these words as our thanks with the wish that 1955 may be the most prosperous year you have ever known, both spiritually and materially.

—BR—

He Has A Good Idea

A good deacon in one of Mississippi's largest and most progressive churches has, for years, been sending the Baptist Record to a selected list of 100 people who otherwise would not get the Record. He realizes the value of informed Baptists, and wants to enlarge on his present plan.

His idea is to put \$1,000 into a fund, if several others over the state would make gifts, some large, and some small, and then use the interest from this fund to send the Record to needy cases over the state.

In this way, the principal of the fund would not be used up, but only the interest and thus it would last on and on, even after the donors had passed on.

This is a good idea and anyone interested should write the editor of the Baptist Record.



We Need More WGRC's

Radio station WGRC of Louisville, Kentucky, which carries many religious programs, permits no advertising of alcoholic beverages.

Mr. Charles L. Harris, Vice-President and General Manager of the station, said, "It was just not consistent to carry beer and wine advertisements along with the religious programs."

The Baptist associational paper in Louisville had this to say concerning station WGRC.

"You can listen to WGRC any time, and permit your children to listen to any of its programs, without worrying about being embarrassed in the presence of friends, or at any time being harassed by the obnoxious beer-guzzling 'club'."

We want to join the many thousands of Christians in and around Louisville in congratulating Mr. Harris and those associated with him in the decision reached.

This is another instance proving that you do not have to sell beer or to advertise it to make a living. We recall a young man who started a hamburger stand in a south Mississippi town and vowed that he would not sell beer. The prophets of doom told him that he would be broke in 30 days. Today he is a rich man.

We need more stations like WGRC.

—BR—

Let Your Money Live After You Die

Too few people tithe when they are living. Fewer still, we daresay, leave a tithe of their es-

tates when they die!

According to a recent news release from Religious News Service, Mrs. Daisy Lee Snyder, Knoxville, Tennessee, owner-operator of The Mountaineer Motel, left 10 per cent of her more than \$10,000 estate to Eighth Avenue Church of God as her tithe.

Her will, probated in Knoxville, provided that the motel be sold and the church get its tithe with five per cent more for mission work. A hundred dollars also was left to the Church of God Orphanage at Sevierville. The remainder of the estate went equally to her four children and her mother.

Have you considered leaving through your will a part of your possessions—a tithe or more—to continue doing the Lord's work for you after your death?

Perhaps you read Dr. R. Lofton Hudson's "Counselor's Corner" column in the September 30 issue of the Baptist Record. He suggests that "you might consider the Baptist Foundation as your trustee. It is a board elected by your state convention to handle and invest just such funds. That way your money will be invested by people who specialize in investments and the interest will be spent exactly as you designate."

Why not write your will now in a Christian manner? Tithing brings to the tither a sense of working in a closer relationship with God in carrying on Kingdom affairs. Heed the advice of the prophet Malachi: "Bring ye all the tithes into the storehouse so that there may be meat in mine house and prove me now herewith if I will not open the windows of heaven and pour you out a bless-

ing that there shall not be room enough to receive it." (3:10).

—BR—

A Free Advertisement

The Ladies' Home Journal gives the lie to those papers that claim that they must carry liquor advertising in order to stay in business. This widespread and greatly respected magazine is turning down liquor and beer advertisements worth nearly a million dollars per year.

In a recent issue in reaffirming its 50-year-old policy of not publishing advertisements of alcoholic beverages the magazine said:

"The Journal considers liquor and similar items unfit advertisements for a woman's magazine. The Journal annually refuses to print, in its readers best interest, nearly a million dollars worth of ads other magazines find acceptable. Because of this attitude, the Journal leads all other woman's magazines in total advertising revenue, and total circulation."

We believe that we represent most, if not all, of the more than 300,000 weekly readers of the Baptist Record in commending this fine magazine on its policy and without charge, we suggest that when subscribing to a magazine that this matter be kept in mind.

We only wish more of our magazines and our periodicals would

—BR—

Our Readers Write

Dear Editor:

Thank you for the informing and inspiring articles which appear regularly in the Baptist Record. I certainly do appreciate the way you keep us informed about how Baptists are being persecuted in Spain, Italy, and South America. I rarely see anything like that in any of the daily papers. Keep up the good work.

A REGULAR READER

—BR—

Dear Editor:

I do a bit of travelling and in almost every bus, and railway, and airplane station I see much Roman Catholic literature, pamphlets, and papers for free distribution. I am writing to suggest that Baptists do likewise. We have a great Saviour to tell about. Let's do it.

AN INTERESTED READER

P. S. I also notice in some of our larger circulated magazines advertisements by the Knights of Columbus. Why don't Baptist churches and Baptist associations and Baptist conventions do likewise?

The Baptist Record

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A. L. GOODRICH, D. D., Editor
J. E. LANE, Business Manager
ANNE WASHBURN, Editorial Asst.
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Dr. W. C. Fields, Rev. Herman Milner, Dr. John McCaig, Dr. Earl Kelly, Rev. T. D. Sumrall

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The Year In Religion

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Christianity in 1054.

The British and Foreign Bible Society observed its 150th anniversary. This Society has a longer history of effective interdenominational cooperation on a large scale than any other-Christian organization.

The meeting of the World Council brought together more than a thousand official members, including delegates, consultants, and accredited visitors, from 163 Churches in about 50 countries, and several times that number of unofficial visitors for whom more ample facilities were provided than at any previous ecumenical gathering.

A few carefully watched but warmly welcomed delegates came from two of the iron-curtain countries; none from Russia or Red China. The largest communions not represented were the Roman Catholic, the Southern Baptist, and some American Lutheran bodies. These were absent not by exclusion but by their own choice.

The statistical record for the year is excellent, though the percent of increase in membership was less than the unprecedented figure of a year ago. Religious bodies have 94,842,845 members, or 57.5 percent of the total population. The year's rate of increase, 2.8 percent, is slightly more than the rate of population increase.

Protestants (including for this purpose some who do not call themselves such) number 55,837,325; Roman Catholics 31,648,424; Eastern Orthodox 2,100,171; Jews (a population estimate) 5,000,000; all others 429,088.

The Churches which publish financial reports (i. e., Protestant and Orthodox) gave 8.3 percent more money for the maintenance and work of their churches than the year before, an impressive total of \$1,401,114,217, which amounts to an average of \$41.94 per member.

The general board of the National Council of Churches voted in September to locate the Council's permanent headquarters in New York City. This decision was ratified by the meeting of the Council's General Assembly at Boston early in December. Dr. Roy G. Ross became general secretary of the National Council in January, succeeding Dr. Samuel McCrea Cavert, who for 32 years had been the chief executive officer of the Federal Council of Churches and then of the National Council into which it was merged.

The general assemblies of three Presbyterian Churches—U. S. A., U. S. (Southern) and United—approved a basis of union upon which they agreed that the three could be merged into one body to be called the Presbyterian Church in the United States. This proposal was sent to the presbyteries for their acceptance or rejection, but the fate of the merger plan was still hanging in the balance at the end of the year. It can be defeated by the unfavorable vote of a relatively small number of presbyteries—as few as 23 out of 86 in the Southern Presbyterian Church, in which the greatest amount of opposition has been voiced.

The way was cleared for union between the Congregational Christ-

ian Churches and the Evangelical and Reformed Church. A convening general synod is to be held in 1957. The new denomination will be called the United Church of Christ. During the year four Lutheran bodies took steps which, though not entirely decisive, were definitely in the direction of their union. They are the American Lutheran, Evangelical Lutheran, United Evangelical Lutheran and Lutheran Free Churches.

The most conspicuous event in evangelism during the year was Dr. Billy Graham's campaign in London where his meetings were attended by enormous crowds and 30,000 converts were reported. Spectacular as this success was, it seems to have been exceeded, at least in excitement, by that of Tommy Hicks, a former Baptist but now an independent faith-healing evangelist, who is reported to have created an incredible commotion in Argentina.

The work of foreign missions has gradually, but definitely, entered upon a new phase in recent years, and 1954 saw some rather marked changes in the direction in which previous events had pointed. The main factors in the change are the recognized duty of the Church to participate in the general improvement of social and cultural conditions (a kind of religious Point Four program) in the countries which were formerly mission territories; the rising national consciousness in countries which, having emerged from colonial status, are no longer suitable fields for missions dominated wholly by alien white men; and the consequent rise of the native churches to independence.

In some places, the newly-autonomous native churches are drawing together in united Churches, on the ground that they are not interested in acclimatizing the issues which separate their founding denominations on the other side of the world. This has happened in Japan, the Philippines and India.

In some places, notably India, a new and jealous nationalism, fortifying itself by reviving interest in the native religion, has thrown up new obstacles to a Christian advance. There is also a definite resurgence of Moslem expansion, especially in Africa, and an intensification of Moslem zeal in the Arab countries of the Middle East.

These developments, in addition to the closing of such vast areas as China and Russia to western influence, have called for a new study of missionary techniques and programs, but this has not been accompanied by any diminution of missionary zeal but rather by an increased sense of the urgency of the work in the minds of American Christians.

Religious liberty, which might be expected to be an assured reality in the modern world, is still severely limited in some areas. Protestants in Colombia have charged more severe persecution during the past year than previously; reported mob action has been reinforced by governmental decrees closing a great part of the country to Protestant work of any kind. The free churches of Greece have been allegedly checked and

OAK GROVE CALLS REV. A. J. CHANDLER



REV. ANDREW CHANDLER

The Oak Grove Church, Bonita, has called Rev. Andrew J. Chandler as its pastor. He began his pastorate Dec. 1.

Before coming to Oak Grove he was pastor of Tangipahoe Church in Pike Association, going there from the Coliseum Church in New Orleans, La., where he served as associate pastor.

He is a graduate of Mississippi College and the New Orleans Seminary.

Mrs. Chandler is the former Martha Barron of Marshall, Texas. They have three children.



Offering January 23

hindered by the combined opposition of the government and the established Orthodox Church. Protestants in Italy have had the benefit of some favorable decisions by the public authorities that have permitted the reopening of some closed churches.

The situation in Spain has become slightly worse by the more strict interpretation of the existing laws which forbid the "public exercise" of any religion except Roman Catholic, but Spanish Evangelicals can take some satisfaction in the fact that the aggressively intolerant Archbishop of Seville seems to have fallen out of favor with the Vatican.

While the Supreme Court's anti-segregation decision applied only to public schools, it forced upon American churches an issue which troubles the consciences of many churches and exasperates a few. Some southern denominations—for example, Baptist, Presbyterian, and Episcopalian, and some Roman Catholic dioceses—have taken bold steps toward implementing policies of non-segregation of the races. The Protestant Episcopal Church changed the place of its 1955 General Convention from Houston to Honolulu because it could not be adequately assured of non-segregation accommodations in the Texas City.

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Compere Accepts

(Continued from Page One)

Jackson.

The Rev. Mr. Compere is a graduate of Mississippi College, Clinton, and received his theological training at the New Orleans Seminary.

He will succeed Dr. W. E. Green, who on Sept. 1 became assistant to the President of East Texas Baptist College at Marshall. Dr. J. M. Carter, faculty member, has been serving as acting dean since Sept. 1.

Clarke College, with a current enrollment well in excess of 300, is one of the four institutions of higher learning owned and operated by the Mississippi Baptist Convention. The others are: Mississippi College, Clinton; Blue Mountain College, Blue Mountain, and William Carey College, Hattiesburg.

The school was organized in 1908 and has operated continuously since. It was named for Rev. N. L. Clarke, pioneer Baptist minister. The college is a member of the Southern Association of Colleges and Secondary Schools, has a plant of 54 buildings and is located on a tract of 230 acres of land.

Mr. Headrick stated that the Rev. Mr. Compere's election was by unanimous vote of the board.

The president-elect is well known in Mississippi. He was born in Smith County and was reared in Mt. Olive.

His earlier pastorates included: assistant pastor Laurel Baptist, Ellisville Baptist, Franklinton, La., Summerland, Taylorsville, Meridian, Fifteenth Avenue.

The new Clarke president is active in denominational affairs, being moderator of the Washington County Association and Mississippi member of the American Baptist Seminary, Nashville.

Mrs. Compere is the former Jacqueline Senter, a graduate of Blue Mountain College and active in W. M. U. affairs.

Salem (Scott) Ordains Preacher, Deacons

On December 11, the Salem Church, Scott Association, ordained Willis Leon Stroud to the Gospel Ministry, and in the same service ordained two deacons, Oliver Freeman Waltman and William Lee Evans.

The Ordaining Council was composed of the pastor, Rev. L. C. Brown, Carl Duck, Jeff Brantley, James Chambers, Joe Royalty, Clifton Gibbs, and Taylor Wallace.

Mr. Stroud is the new pastor of the Duffee Church.

NEW HEBRON PASTOR GOES TO LOUISIANA

Rev. J. B. Watkins, who has been pastor of New Hebron Church, Lawrence county since April 1, 1950, will terminate his duties there this month. He reports that the work has shown progress since the beginning of his pastorate there. In appreciation of his work the church granted him an extra month's salary for December.

In January, Mr. Watkins will become the pastor of the Eola Church at Bunkie, La. He came to Mississippi from Florida in 1948 and was pastor of New Hope and Lym an Churches in Harrison county before going to the New Hebron Church.

Enterprise Progresses

Enterprise Church, the youngest of the churches in the Mississippi Association, has shown considerable progress in recent months. Gas heat has been installed in the church building. Plans are now being made to build more Sunday School rooms. There are five Sunday School classes (with the Young People's class meeting in cars or wherever is convenient.)

The church has called the pastor, Rev. W. H. Wilkinson, for full-time services.

S.S. Board Adopts

(Continued from Page One)

expire, the administration will seek desirable locations for purchase and make recommendations accordingly. The Board now owns, in addition to the Nashville book store, only one of the buildings in which their 49 book stores are now located—the Kansas City building.

The Board voted to adopt an additional press name, under which the Sunday School Board will print books handled exclusively by the Board and its affiliated stores, such as doctrinal and study course books.

Radio Commission To

(Continued from Page One)

ent network. The latter, he added, was the objective of the Commission and WBAP offered to be the originating station of such a network. He pointed out that WBAP was one of the thirteen 50,000 watt clear channel stations in the United States. He was backed up on the WBAP offer by a statement by Luther Adkins, director of religious activities of the station, who said he was authorized to offer the Commission the facilities as outlined by Knight.

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Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR
Royal Ambassador Secretary—JOEL RAY



The Executive Board of Mississippi WMU is recommending that all of our Missionary Societies observe this day during Focus Week, Jan. 16-21, 1965. There has been prepared a suggested procedure for the day — a brief program (not more than 45 minutes) and suggestions for participation. The purpose of the day is to strengthen each of us as Christians and to lead us to some participation in missions in our communities. The theme of the program is "Inasmuch as you do". The observance of the plans will help greatly in preparation for our participation in the Evangelistic Crusade. The emphasis of the day is on LOOK-PRAY-DO! The material has been sent to each WMS president to be shared with the Community Missions chairman.

FOCUS WEEK

Excellent plans for observance of Focus Week have been set forth in the December Royal Service. It is a time for emphasis on all

phases of the work and on the organization, as well as on enlistment of women who have never been enlisted. Out of the weeks effort possibly another Enlistment circle could be organized. All of the officers should make plans together for the observance of the week, with every officer and committee giving special emphasis.

LOTTIE MOON OFFERING

Excellent reports have come from various sources concerning the excellent offering. One pastor writes, "When I suggested that we set as our goal this year the combined amounts during the past eight years our people accepted the goal but some rather reluctantly. Instead of reaching the goal — we DOUBLED the goal." And our folk are thrilled about it."

Another large WMU has doubled last year's gifts! And so it goes. How greatly this is needed and how much it will mean to the ongoing of the Kingdom! You had a part!

Baptists Look Ahead In Stewardship Work

Nashville, Tenn. (BP)—Southern Baptist Stewardship promotion took long strides ahead at the December meeting of the Joint Promotion Conference when a program was outlined looking ten years ahead to climax with the third jubilee celebration of organized Baptist work of America in 1964.

First step in the program is Church and Denomination night scheduled for 1955. This calls for one-night stewardship historical conferences in 30,000 churches next September and October. The purpose is to relate the churches to the world and to tie closer together the agencies and institutions in the work of the whole denomination. The slogan will be "Together We Build."

The program for 1956 and 1957 calls for two years of World Mission Emphasis with 1957 to be known as World Mission Year. The Joint Promotion Conference suggested that the state conventions of 1956 be known as world mission conventions and that all assemblies, district meetings, and similar organizations emphasize the world missions in 1956 and 1957. A nation-wide stewardship clinic will be conducted in 1956.

For 1957 the Cooperative Pro-

CORRECTION: Antioch, Jeff Davis should have been credited with \$21.45 contributed to State Missions during the Week of Prayer. This was an oversight in listing the gifts.



Offering January 23

gram will drive for an increase of one dollar per member to give a net increase for the year of ten million dollars.

A special committee composed of representatives of the Executive Committee, Home Mission Board, Foreign Mission Board, Woman's Missionary Union, Brotherhood Commission, and Baptist Sunday School Board will guide implementation of the program.

For 1958 a goal for the Cooperative Program was set at \$52,000,000 or one million dollars a week. From 1959 to 1964 a five-year program will be projected to climax in 1964 with a celebration of the third jubilee or one hundred fiftieth anniversary of organized Baptist work in America.

Northeast Mission Area Has School Of Missions

Itawamba and Tishomingo Associations (the northeast mission area) held a School of Missions recently.

Missionaries who served in the school of Missions were:

Representing the Foreign Fields: Mrs. R. A. Jacob, China, 404 N. College Street, Franklin, Kentucky; Rev. W. H. Bryant, Chile, 1320 Second Court W., Birmingham, Alabama; Rev. A. J. Glaze, Argentina, 6 B. Glenhaven Circle, Greenwood, South Carolina. Representing the Home Fields: Rev. C. F. Frazier, Indian work in Arizona, Box 692, Coolidge, Arizona; Rev. John D. Gearing, District Mission work, 1001 Adams St., Blytheville, Arkansas; Rev. Carl E. Robbins, Mountain Missions, 108 Padgett St., Corbin, Kentucky; Rev. Reed Rushing, District Mission work, E. Ninth St., Route 5, Russellville, Kentucky; Rev. R. L. Newman, District Mission work, Madison Assn., Jackson, Tennessee. Representing the State and Associational Fields: Rev. N. G. Hickman, Supt. of Associational Missions, Corinth; Rev. Boyd LeCroy, Supt. of Associational Missions, Ripley; Rev. Lincoln D. Newman, Area Missions SE Mississippi, Lucedale; Rev. Martin J. Gilbert, State Rural Secretary, Mississippi, Jackson; Rev. Victor Clayton, Associational Missions, now pastor Trinity Church, Fulton.

Officers of the school were: R. E. Patterson, area missionary, Iuka, director; Rev. Victor Clayton, chairman of publicity; Rev. Guy Graham, assistant; Mr. J. E. Sandlin, chairman of transportation; Mrs. Holland Little, chairman of Entertainment; and Mr. Albert Johnson and Mr. Elmer Johnson, finance committee.

A total of 196 messages were brought by the missionaries in both associations. The grand total attendance was 2295 and there were 10 dedications.

CRUGER CHURCH BUYS NEW PASTOR'S HOME

On December 13 the Cruger Church, completed the transaction for the pastor's home, making it debt-free. Plans had been made to build, but a seven-room home came up for sale and the church voted to buy it.

The building fund began under the leadership of Rev. L. B. Wall, now at West. The present pastor, Rev. Robert H. Foy, a student at New Orleans Seminary, will occupy the home about January 1.

The Finance Committee had as members Vernon Lehman, Arthur Killebrew, Mrs. H. B. McClellan, Mrs. W. W. Salley and Miss Floy Pike. The planning committee consisted of T. A. Howard, Milan Killebrew, Mrs. John T. Parker and Walter McNeer.

RELIGIOUS CARTOONIST GETS LEGION AWARD

Waco, Tex. (RNS)—Jack Hamm, Baylor University art teacher, who draws a syndicated religious cartoon, was presented here with the American Legion's national Editorial Award for 1964.

Mr. Hamm won the honor with his cartoon "Back on the Foundation," which the American Legion executive committee selected as the year's most patriotic newspaper cartoon.

The drawing, which lauds the Legion's Back to God movement, shows a cut-out map of the United States askew from its base, with a Legionnaire pulling it back onto the foundation. The wording quotes a Legion statement that "the fate of America depends on the Faith of America."

E. L. "Stonewall" Jackson of Cisco, State Legion Commander, described Mr. Hamm as "a man who has dared to use his talent for the work of God."

Editor's Note: Mr. Hamm's cartoons appear regularly in the B.R. B. R.

HOPEWELL (CHOCTAW) ERECTS NEW BUILDING



Since Rev. Harvey C. Breland became pastor of Hopewell church in Choctaw county much progress has been made in the church.

It has advanced from quarter-time to half-time services; a budget system has been set up for the first time in the history of the church; the EVERY FAMILY Plan of the Baptist Record has been adopted; a weekly prayer meeting has been organized; each year a Bible school and study course have been conducted; and perhaps most important, a new church building has been erected. (Shown above is Pastor Breland in front of the new building).

The old church, a one-room frame building, was torn down late in 1958. Early in 1964 under the leadership of Mr. Breland, with one hired carpenter and a few laborers, and a minimum amount of money, this new and adequate building was erected. Mr. Breland drew the plans. Its auditorium has a seating capacity of 200. Four of the six Sunday School rooms can be opened into the auditorium seating an additional 50 people. Gas heat has been installed.

Mr. Breland has been instrumental in building two other churches in Choctaw county.

Counselor's Corner

BY DR. R. LOFTON HUDSON



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind."

for the Baptist Record.
NOT IN LOVE

Question:

I am engaged to a boy and sometimes I feel that I am tied down by being engaged to him. I am not the settling down type and I know that I am not ready for marriage.

We have been going together for four years and he says that if I return the ring he will never date me again. He told me that maybe I had better stop seeing him for about a month and date other boys and make up my mind about him.

I cannot give him up and I cannot marry him. I like him but don't want to marry him. What should I do?

Answer:

If this boy were half the man he ought to be, he would drop you cold.

You are probably the type of girl who wants to have her cake and eat it too. I doubt that you are capable of loving anyone but yourself.

No, I would not marry at present. You are not ready for marriage. And a wedding ring will not cure your difficulty.

Your trouble is some deep emotional blocking. You need to see someone who will help you to see why you are not capable to love. But whatever you do don't marry until you work your problem through with someone. You are a bad risk for a happy marriage.

Quit the boy. Then perhaps your anxiety will mount until you turn to some person who can help you. But you have no moral right to keep stringing this boy along.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

Flowood Pastor Preaches In Canal Zone

Rev. James T. Chapman left the pastorate at Flowood on November 24 to preach at Cocoll Church at Balboa in the Panama Canal Zone for one year. The church in the Canal Zone paid his travelling expenses and is paying his salary for one year.

In his absence Rev. Guy Grey is supplying for him at Flowood. Mr. Chapman will return to the pastorate there at the end of the year.

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JOEL RAY, Royal Ambassador Secretary
JO ANN SUMMERS and BETTY JO RAY, Secretaries

WE SAT TOGETHER IN HEAVENLY PLACES

At the evening session of our State Rally on November 15, some 1500 of us sat together in heavenly places. Men who have been attending State Conventions for 40 and 50 years have told us that it was the greatest spiritual experience that they have ever witnessed at a State Baptist meeting.

Men came to the Rally from every nook and corner of Mississippi and seemingly came for the express purpose of getting their hearts warmed. Any one who failed to get a spiritual lift from the evening session is certainly in a refrigerator.

The Mississippi College Choir under the direction of Professor E. N. Elsey has never sung better. They simply carried us upon a mountain top with Jesus. Dr. Luther Joe Thompson reminded us of the obligations on the part of a layman, a message that was very fitting. Miss Edwina Robinson assured Baptist Brotherhood of the continued interest in Royal Ambassador work on the part of the women. Her message was gladly received on the part of the hundreds of people who know and love her.

The climax of the evening was the dynamic and heart warming message by Dr. Baker James Cauthen of the Foreign Mission Board. There isn't but one Baker James Cauthen and nobody need try to imitate him. He has the way of playing on the heart strings of a Christian the same way a master violinist can play on the string of a violin. He closed his inspiring message with a plea for those who would place their all on the altar for Foreign Mission service. Five consecrated young people walked the aisles that night. The ones who surrendered were: Dr. and Mrs. Bob Lambright, Ernest Johnson, Jacqueline Hewitt, and Louise Fisher.

Every one there had seen people place money on the altar, but there were hundreds of men present who had never seen a person volunteer to go to the ends of the earth for Christ in Foreign Service. Most of us felt ashamed of the little bit we have given even in money. As long as consecrated young people are willing to give their all in remote places to represent our Christ, our Baptist men should see to it that there is no lack of funds. The way to see that this is done is to increase the giving of each Baptist church through the Cooperative Program.

AMBASSADORS FOR CHRIST

Now then we are Ambassadors for Christ, as though God did beseech you by us." 2 Cor. 5:20.

The kingdom of God—the court of heaven—is represented here on earth by His church, by you and me. We are Ambassadors for Christ. What is an Ambassador? There are Ambassadors of different rank. Throughout the ages the idea of Ambassadorship has been one of high conception. They are not to be insulted. When Queen Marie visited the Rumanian Embassy some years ago she was on her own soil. The church is the Lord's Embassy.

We wonder sometime if we are

good representatives of the kingdom of heaven. Unfortunately, people too easily judge the whole by only a small part. It is mighty easy to misrepresent God's kingdom—the cause of Christ—to an alien to that imperial realm. We can misrepresent Him by being ill tempered, uncharitable, quarrelsome, dogmatic, etc.

Lots of people know nothing of God or His religion except as they see it in us. Paul says, "We do reflect as in a mirror the glory of Christ and are changed into the image." A Christian is the world's Bible.

We are interpreters of Christ. "Ye are interpreters said Christ." The interpreter must catch the spirit, the purpose, and the scope of the message he is to relay.

In a sense there are many interpreters of God. Nature is one of them. The Hebrew poet said, "Speak to the earth and it shall teach the supreme interpreter is Jesus of Nazareth. There is one mediator between God and man—Jesus Christ.

We are witnesses of His Christianity spreads in proportion to the way we live it. Are we telling others about Him?

—BR—

My Favorite Bible Verse

By MRS. W. H. SUMRALL

"But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint." (Isaiah 40:31, King James Version.)

Readers are invited to send their favorite Bible verse. The Baptist Record plans to publish one each week. When sending your favorite verse address as follows: The Baptist Record, P. O. Box 530, Jackson, Mississippi.

—BR—

Rolling Creek Church Ordains Three Deacons

Rolling Creek Church of Clarke county ordained three deacons on Sunday, Dec. 12. Rev. W. L. Meadows of Quitman church preached the sermon; Rev. W. H. Ross of Stonewall church brought the charge and Rev. Frank Rush of the Enterprise church gave the charge to the church. The following were ordained: Ralph Irby, Terrell Crocker and Henry Van Chancellor.

The above church will have a Youth Revival Dec. 29-Jan. 2. On the Sunday afternoon, Jan. 2nd, the new church building will be dedicated. Rev. Aubrey Moore of Shubuta Church will be the evangelist for the revival. Rev. Charles Barnes is the pastor.

—BR—

The Baptist Record appreciates a copy of the minutes of the Calhoun County Association which met in 79th annual session at Vardaman and Driver's Flat Churches September 15 and 16, 1954. The next session will be held with the Pittsboro and Sabougla Churches. The minutes are attractively prepared and printed.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

December 26, 1954

Edwards	53	33
Clarksdale	269	84
Meridian, 41st Ave.	299	103
Jackson, Daniel Memorial	367	154
Jackson, West	198	97
Jackson, Van Winkle	335	209
Richland (Rankin)	125	57
Jackson, Van Winkle		
Mission	70	65
Jackson, First	863	296
Jackson, South Side	293	134
Jackson, North Side	349	117
Jackson, Calvary	931	270
Main Church	903	251
Mission	28	19
Jackson, Highland	66	57
Vicksburg, First	418	124
Clarksdale, Riverside	166	118
Aberdeen, First	261	57
Pascagoula, Eastlawn	120	71
Oak Grove (Yazoo)	40	47
Glenfield (Union)	73	58
Brookhaven, First	535	
Main Church	427	
Southway	79	
Halbert Heights	29	
Niland Chapel (Bolivar)	43	37
Pascagoula, First	569	234
Main School	450	150
Jackson Ave. Chapel	26	30
McArthur Chapel	53	27
Orange Grove Chapel	40	27
Laurel, Highland	152	101
Ruth	40	58
Yazoo City, First	326	112
Fair River (Lincoln)	109	51
County Line (Greene)	29	24
Meridian, South Side	319	138
Greenwood, Calvary	277	123
Charleston, First	223	112
New Prospect (DeSoto)	69	66
Columbus, East End	192	78
Spanish Fort	47	32
Hattiesburg, Main St.	672	259
McComb, Locust St.	97	44
Fellowship (Choctaw)	86	78
Brookhaven, Pearlhaven	122	74
Petal-Harvey	239	109
Hernando	100	34
Grenada, First	475	124
Columbia, First	541	197
Main Church	470	150
South Columbia Mission	71	47
Bethlehem (Jones)	144	121
Longview (Oktibbeha)	83	64
Concord (Choctaw)	91	75
Stonewall	143	102
Laurel, Wildwood	123	56
Hattiesburg, Temple	300	108
New Albany, First	423	118
Northside Mission	72	42
Newton, First	245	107
McComb, Friendship	151	69
Soso, First	120	78
Crystal Springs, First	506	154
New Sight (Lincoln)	78	58
Pilgrim's Rest (Copiah)	75	48
Lucedale	240	91
Kosciusko, First	506	167
Main School	405	
Maple Mission	21	
Seminary, Union, Sr.	82	100
Darling	81	39
Gulfport, New Hope	95	50
Flowood	66	84

—BR—

PORTLAND, Oregon. —(BP)—

Washington-Oregon Baptists are growing. Signs of that growth were seen at the annual convention. In October, 1954, the Baptist General Convention of Oregon-Washington reported twenty-five new churches since the meeting of the convention in October, 1953. This brings the total churches now to ninety-four and twenty-two missions, a gain of 36 per cent.



Shown above is a group of ladies from First Church, Columbia, who participated in the packing of boxes of fruit for some shut-ins and older members of the church and Sunday School.

Thirty-four boxes were packed under the supervision of Mrs. Joe Lawrence, Chairman of the Community Missions Committee of the W. M. U., assisted by her committee and the Extension Department of the Sunday School.

WRITE THE GOVERNOR

Governor Hugh White has stated that if sufficient people request him to, he will submit the sheriffs' recall bill to the coming special session of the legislature.

This is a bill that would provide for the recall of sheriffs who failed to do their duty in the enforcement of the law.

The editor of the Baptist Record has written urging him that he submit it. All others who feel likewise should write him so that he can know the sentiment of the people.

—BR—

Is Drinking A Disease?

It is

1. It is the only disease that is contracted by an act of the will;
2. It is the only disease that requires a license to propagate it;
3. It is the only disease that is bottled and sold;
4. It is the only disease that requires a half-million outlets to spread it;
5. It is the only disease that produces a revenue for the government;
6. It is the only disease that provokes crime;
7. It is the only disease that is habit forming;
8. It is the only disease that is spread by advertising;
9. It is the only disease, without a germ or virus cause, and for which there is no human corrective medicine; and
10. It is the only disease that debars the patient from heaven.—ATA Bulletin.

—BR—

The Baptist Men's Movement of Great Britain has accepted the responsibility for meeting all delegates to the BWA Jubilee Congress arriving at air and rail terminals during June and July, 1955.

NASHVILLE, Tenn. — (BSSB)

—Mississippi readers of Open Windows, the devotional quarterly published by the Baptist Sunday School Board, will be interested to know that Rev. John E. Barnes, pastor, Main Street Baptist Church, Hattiesburg, Miss., is one of the contributors to the first quarter, 1955, issue.

50, 40 & 25 Years Ago

By J. L. BOYD, SR.

50 YEARS AGO—

One of the "Sparks" from the recent State B. Y. P. U. Convention was this: "We could use a whole snow storm of such 'Flakes' as our President. (Arthur Flake of Winona was the progenitor of B. Y. P. U. work in Mississippi early in the 1890's.)"

40 YEARS AGO—

Seventy-eight persons were received into the fellowship of the First Church, Jackson, during a revival meeting in which Pastor W. A. Borum was assisted by Rev. Jas. B. Leavell and Singer W. B. Schelfield.

The little church at Clarksdale "are pushed to the limit" to pay their pastor the \$60.00 a month promised and pay the \$36.66 a month on the pastor's home. They pay the tithe and more, some of them as much as the fifth. So says the Record editor.

25 YEARS AGO—

The Senior B. Y. P. U. of the Shady Grove Church, Copiah County, reports 100 per cent in a recent Study Course, and receives congratulations of Secretary Auber J. Wilds.

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Home Board Outlines Plans To Expand Work In Canada

The Home Mission Board in its annual meeting December 7 and 8, unanimously adopted the report of the committee on the work in Canada. The committee, composed of Dr. Courts Redford, Dr. S. F. Dowis, and Rev. Bradford Curry, was appointed by the Home Mission Board because of the action taken at the Southern Baptist Convention in St. Louis on a petition presented by the Executive Committee of the General Convention of Oregon-Washington. The petition in part states: "Our plea is that the Home Mission Board . . . be permitted to aid us in this work in Canada in and through churches affiliated with our state convention (Oreg-Wash.)." The Southern Baptist Convention voted to refer the matter of aid to the work in Canada to the Home Mission Board to act at its discretion with regard to this work.

The committee, with those invited, visited Canada and met with representatives of the three Baptist groups there for conferences.

The committee made the following observations and recommendations to the Board:

1. That there is a conscious need for an ever-enlarging program in Canada for the evangelization of this land.
2. That this need and interest on the part of Canadian people is growing and expanding all the way across the entire Canadian border.
3. That all the Baptist brethren conferred with expressed a desire for assistance on the part of our Southern Baptist forces in helping them to promote a better program for their own work.

RECOMMENDATIONS:

1. That the Home Mission Board shall recognize that Baptist brethren as individuals, local churches, associations, and state conventions are each autonomous bodies with the right to determine their own affiliation and co-operation with each other and other Baptist bodies. Therefore, we would not question their own rights for mutual co-operation and promotion.
2. We recommend that the Home Mission Board as an agency of the Southern Baptist Convention may accept invitations from any Baptist church or group of Baptist churches in Canada to help them in the promotion of their programs of education, stewardship, missions, and evangelism for the development of their own members.
3. That no worker of the Home Mission Board whose salary is paid in part or in full by the Home Mission Board is to establish residence in Canada or seek to align existing churches or new churches with our policy in dealing with all missionary personnel employed in part or in full by the Home Mission Board.
4. That in accord with our generally accepted policy of the Home Mission Board, to render all assistance possible in helping the Baptist forces in Canada to develop an indigenous denominational program that will win Canada for Christ.

GOING PLACES

By A. L. GOODRICH

Bethany, Marshall, Is In

Bethany Church in Marshall county is one of the latest additions to the growing list of churches that have made the Baptist Record a part of their program. Recently the church treasurer, J. F. Shoffner, sent a list of 18 names with instructions to start the Baptist Record and send the bill to him.

That means that the people of Bethany Church are going to keep up with what Baptists are doing at home and abroad.

Record readers in Marshall county are now listed as follows: Bethany, 18; BYHALLA, 56; CORNERSVILLE 33; HOLLY SPRINGS 201; POTTS CAMP, 58; RED BANKS, 38; SLAYDEN, 61; Spring Hill, 6.

Promotion Plan Works Again

The usual result resulted when Enterprise Church in Amite County recently asked that the Baptist Record be sent for a few weeks on trial.

The church has done what most churches do when they try the EVERY FAMILY Plan; they adopted the EVERY FAMILY Plan. Writing about it, Mrs. Earl Naylor, church clerk, stated, "We have all enjoyed the Record. Some families had never received the Record before and now hope to never miss another copy."

Record readers in Amite County are now listed as follows:

CALVARY 30, BETHEL 44, BERTWICK 24, CROSBY 23, East Fork 4, EBENEZER 20, GALILEE 34, GILLSBURG 104, GLADING 23, LIBERTY 173, MARS HILL 30, Mt. Olive 1, MT. PLEASANT 33, MT. VERNON 48, NEW ZION 21, OAK GROVE 36, ZION HILL 40, Enterprise 14.

William Carey College Ministerial Association

We recently visited William Carey College at Hattiesburg and had a delightful evening as a guest of the Ministerial Association.

As expected, we talked about the Baptist Record and how it would help the pastor and the church.

At the conclusion of the program we put on a quiz contest and awarded several books. Some of the questions asked were: "Who is State Executive - secretary?", "Who is president of the Southern Baptist Convention?", "Who is Sunday School secretary?", "Who is Brotherhood secretary?", "Who is editor of the Baptist Record?", "Who is BSU Secretary", etc. Some of them were answered and some not.

Lebanon Association Record readers are now listed as follows: BIG LEVEL, 41; PERKINSTON, 46; WIGGINS, 138; McHenry, 2; BROOKLYN, 88; CARTERSVILLE 62; DIXIE, 64; Estabuchie, 17; GLENDALE 74; GREEN'S



REV. D. L. CALLENDER

Shown above is Rev. D. L. Callender, the new pastor of Calvary Church in Union Association. The church has recently adopted the EVERY FAMILY Plan of the Baptist Record.

Remus Church Admitted To Leake Association

At the quarterly meeting of the Leake Association, Dec. 10, the Remus Church, formerly connected with the Pearl Valley Baptist Association, was admitted into Leake County Association. Rev. Lamar Burkes, ordained by the Carthage Church, is pastor, and has been instrumental in leading the church into the association.

The association has also voted to begin a program of Associational Missions and a committee composed of Rev. A. A. Ward, Mrs. H. H. Brooks, Rev. Jody Moore, Rev. Harry Jones and Rev. Troy Prince, chairman, has been appointed to employ a Superintendent of Missions.

CREEK, 54; HATTIESBURG, FIRST, 408; BOULE STREET, 65; CENTRAL, 48; MAEN S., 657; TEMPLE, 448; 28TH AVENUE, 41; 38TH AVENUE, 244; 19TH AVENUE, 55; IMMANUEL, 129; IRENE CHAPEL, 39; Lakeview, 10; McLAUREN, 43; MACEDONIA, 37; PETAL - HARVEY, 203; PROVIDENCE, 115; RAWLES SPRINGS, 62; RIVER AVENUE, 34; PETAL, 56; PETAL, TEMPLE, 35; Fruitland Park, 2; Mars Hill, 4; ZION HILL, 62; SOUTH SIDE, 56; LUMBERTON, 150; PURVIS, 173.

Locke Station Is No. 1114

A letter like the one printed below is easily understood.

"Enclosed is a check for \$27 and a list of names. We are sending the Record to each family in the Locke Station Baptist Church. Our pastor is Rev. Smith Windham."

Record readers in Panama county are now listed as follows:

Askew, 18; BATESVILLE, 287; COMO, 77; Courtland, 15; CRENSHAW, 44; Curtis, 3; ENON 46; GOOD HOPE, 37; HEBRON, 34; LIBERTY HILL, 48; LOCKE STATION, 37; Longtown, 12; McIvor, 5; PEACH CREEK, 35; Parsalia, 2; PILGRIM'S REST, 37; POPE, 34; Sardis, 15; TOCOWA, 22; UNION, 25; White Oak, 1; SHADY GROVE, 20; White Oak Grove, 4; CALVARY, 87.

BAPTIST TRAINING UNION

POST OFFICE BOX 330 DEPARTMENT JACKSON MISSISSIPPI

DIRECTOR KENNETH L. KING
OFFICE SECRETARY MISS SAMMIE CAMPBELL
ASSOCIATES
G. G. PIERCE
MISS LOUISE HILL
MISS NETA STEWART

INTERMEDIATE SWORD DRILL

In the Intermediate union each member is given the opportunity of participating in a Sword Drill at least once a month. The Intermediate Sword Drill is an activity in learning how to use the Bible.

The purpose of the Intermediate Sword Drill has been defeated if in any church one person is selected and especially trained for participation in drills outside the church. It is expected that each Department Director and each Leader and Sponsor will consistently emphasize the Sword Drill as a regular part of Intermediate Union Work.

This year the Intermediates will be divided into two groups:

Group I Intermediates 13 and 14 years of age.

Group II Intermediates 15 and 16 years of age.

Each church is entitled to send a representative from each group to the Associational Drill.

The Associational Drill as well as the District Drill will be conducted in such a way that two representatives may be selected, one to represent Group I and the other to represent Group II.

An elimination on a regional basis will be held prior to the state finals at the State Training Union Convention, June 24, 1955, at the First Baptist Church, Jackson, at which time all district winners regardless of prior grouping will participate and be judged. Two Intermediates from each region will appear on the convention program in the state finals.

Southwide Participation

This year two first place winners will be selected. One will represent Mississippi in the Southwide Sword Drill at Glorieta, New Mexico, during the week of June 30-July 6. The other will represent the state in the Southwide Sword Drill at Ridgecrest, North Carolina, the week of July 28-August 3.

No Printed References

This year the Southwide Training Union Department is not providing a listing of the verses to be used in the Sword Drill in pamphlet form.

The 1955 tract "Rules for the Southern Baptist Intermediate Sword Drill" has been provided and is available from the office of the state Training Union Department, Box 330, Jackson. This tract includes suggestions to leaders; how to promote the Sword Drill; who is eligible to participate in the Drill; the rules of the Sword Drill; and the awards.

ASSOCIATIONAL DIRECTORS REPORTING "M" NIGHT

Many of the Associational Training Union Directors over the state have already sent in the "M" Night report. Each director listed the attendance at the "M" Night meeting, number of churches represented, ad pastors present and comments on the meeting. A report is needed from every association which had an "M" night. A complete report of all "M" nights will appear in the near future in this column and will appear later on in

the year in the Baptist Training Union Magazine.

"M" Night Highlights

Ellis Bryan, Associational Training Union Director of Warren Association states, "All churches represented; all pastors present, largest Baptist gathering and largest 'M' Night attendance on record."

SUNFLOWER ASSOCIATION

Max Phillips, Director, says, "We had exactly 100 percent increase over 1953 'M' Night."

TATE ASSOCIATION

"For our very first one ('M' Night) we are indeed pleased," reports Rev. Glen A. Brown, Director.

JASPER ASSOCIATION

Davis Gardner writes, "Best meeting we've had—also best attended. Thirteen of fifteen churches with Training Union represented."

GULF COAST

Mr. V. J. Runnels states, "A very fine meeting—the largest crowd ever."

ZION ASSOCIATION

"A very good meeting for the first of its kind in the association," is the statement from Mr. Carl Hardy of Bellefontaine.

CHICKASAW ASSOCIATION

"The film strip the best yet—a good speaker—interest unusual," is the comment from Director, Mrs. H. L. Andrews of Houka.

COVINGTON ASSOCIATION

"We had one of the best programs we have ever had," states Mrs. C. C. Rogers of Collins.

UNION COUNTY ASSOCIATION

Mr. Malcolm Carter of New Albany writes, "One of the best meetings we have ever had."

BENTON ASSOCIATION

Mr. Clyde V. Thompson made this comment, "We had a good program and everything was wonderful. We are looking forward to a bigger and better 'M' Night for 1955."

PANOLA ASSOCIATION

Mr. J. R. Haynes, Associate Training Union Director, reports, "Much interest and enthusiasm was evident."

GRENADA ASSOCIATION

"Nine churches represented, nine pastors present . . . largest attendance," writes Mr. Herbert Batson of Grenada.

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Music Department

W. C. MORGAN, Secretary

Below is a continued list of the awards issued during the State Music Festival held on November 26.

CHORAL AWARDS (CONTINUED)

Church Choirs—First, Kosciusko, Superior; Macedonia, New Choctaw, Excellent; Mt. Zion, New Choctaw, Excellent; Bethany, New Choctaw, Excellent.

JUNIOR HYMN PLAYERS

Katherine Sue Young, Corinth, Excellent; Martha Ellington, Kosciusko, RFD, Good plus; Mary Kay Oliver, Cleveland, Excellent plus; Martha Ellen Evans, Quitman, Excellent plus; Virginia Duke West Point, Excellent; Cornelia Sills, Jackson, Superior; Gloria Hawkins, Jackson, Excellent plus; Judy Herring, Raymond, Good plus; Barbara Jean Howard, Cruger, RFD, Excellent plus; Charlotte Freeman, Ellisville, Excellent plus; Luther Lee Burns, Ruth, Good plus; Reginald Reeves, Bogue Chitto, RFD, Excellent; Myra Lynn Nettles, Brookhaven, RFD, Superior; Beverly Jan Price, RFD, Bogue Chitto, Excellent plus; Mary Walker, RFD, Brookhaven, Superior; Jimmy Rochester, Byhalia, Excellent; Mary Ann Johnston, Smithdale, Superior; William Payne, Philadelphia, RFD, Excellent; Janell Taylor, Union, Excellent plus; Judith Ann Cook, Decatur, Excellent; Ann Brantley, Newton, Superior; Brenda Turner, Marshville, Good plus; June Simmons, Magnolia, RFD, Superior; Nancy Kirkfield, McComb, RFD, Excellent; Mary Ford McDougall, Magnolia, Excellent; Gwendolyn Tutor Pontotoc, Excellent; Johnette Brown, Pontotoc, RFD, Excellent plus; Linda Hannon, Florence, RFD, Excellent; Barney McCann, Jackson, RFD, Superior; Sandra Braddy, Morton, Excellent; June Brown, Magee, Excellent; Cleta Dukes, Magee, Excellent plus; Dorothy Parker, Magee, Excellent; Sara Ann Purvis, Poffville, RFD, Good plus; Johnnie Sue Currie, Forest, RFD, Excellent; Brenda Fratesi, Indianola, Good plus; Syble Ann Brown, Inverness, Excellent; Mary Catherine Spinoso, Tutwiler, Excellent plus; Lynne Everett, Tutwiler, Excellent; Glenda Hodges, Blue Mountain, Superior; Jane Bennett, Blue Mountain, Excellent plus; Karen Alice Melton, Washington, Good plus; Marie Meridith, Vicksburg, Superior; Glynn Smith, Louisville, Good plus; Jane Myrick, Kosciusko, Excellent; Jean Rankin, Clinton, Superior.

INTERMEDIATE HYMN PLAYERS
Angeline Williams, Corinth, Excellent; Joe Oliver, Cleveland, Excellent plus; Jamie McKay, RFD, Louisville, Excellent plus; David Johns, RFD, Ackerman, Good plus; Herman Chelette, Quitman, Superior; Barbara Jane White, Weason, Excellent; Juanita Stevens, Lucedale, Superior; Barbara Lee Stevens, Jackson, Excellent plus; Joy Lynn Shelton, Jackson, excellent plus; Sudie Marie Myers, Clinton, Excellent plus; Joy Allen, Jackson, Excellent plus.

CALENDAR OF PRAYER

January 3—James Harrell, Wayne Associational Missionary; Special Bible Study Week.
January 4—O. C. Robinson, Clarke College faculty; A. L. McGaugh, Newton Associational Training Union Director.
January 5—Mrs. J. H. Carner, Leflore Associational W. M. U. Superintendent; Rev. Onie Bryant, Sharkey-Issaquena Associational Brotherhood President.
January 6—Glenn H. Lollar, Lowndes Associational Sunday School Superintendent; Robert Martin, Secretary, Mississippi Baptist Convention.
January 7—Rev. M. J. Gilbert, Baptist Building; Lester Brown, Trustee, Baptist Orphanage.
January 8—J. F. Brantley, Trustee, Mississippi Baptist Hospital; T.R. McKibbens, Trustee, William Carey College.
January 9—Charles W. Powell, Student Director, Clarke College; Frank Horton, Student Director, Mississippi College.

Frank W. Carver Licensed To Preach

On Sunday, Dec. 12, the Lakeshore Church in Hancock county presented Frank W. Carver with a license to preach the Gospel. Mr. Carver is a native of Bay St. Louis and at present is employed by the Coast Electric Power Assn. His plans for further education has not yet been made. Rev. R. L. McNamoe is pastor of the church.

SBC Leaders Name Committees

NASHVILLE, Tenn. (BP)—Committee and committee members named at the recent annual December meeting of the Southern Baptist Convention Executive Committee in Nashville are as follows:

HOME MISSION BOARD BUILDING LOAN: A committee to confer with committee of three from the Home Mission Board on the ways and means of enlarging Home Mission Board loan funds for churches to \$11,000,000. Members are: A. Barnum Hawkes, pastor, First Baptist Church, Waycross, Ga.; Charles C. Bowles, pastor, Hunter Street Baptist Church, Birmingham, Ala.; and M. H. Mabry, Tampa, Fla.

CHURCH LOAN AGENCY: committee to study advisability of establishing a loan fund for churches to be administered as a separate Southern Baptist agency. Committeemen are: Herschel H. Hobbs, First Baptist Church, Oklahoma City, Okla.; Carr P. Collins, Dallas, Texas; C. Vaughan Rock, First Baptist Church, Phoenix, Ariz.; Thomas P. Pruitt, Hickory, N. C.; Kendall Berry, Blytheville, Ark.; James W. Merritt, Atlanta, Ga.; Homer H. Waldrop, chairman, Jackson, Tenn.

SPECIAL FUND-RAISING SERVICES COMMITTEE: to study a proposed service for churches to help raise building funds in organized drives. A service similar to the professional fund-raising agencies. Members: Elwyn N. Wilkinson, Parkland Baptist Church, Louisville, Ky.; Allen West, Woodmont Baptist Church, Nashville, Tenn.; and J. Norris Palmer, chairman, First Baptist Church, Baton Rouge, La.

Rev. R. C. Clardy Goes To County Line Church

Rev. R. C. Clardy is the new pastor of the County Line Church in Wayne county. Mr. Clardy has resigned the pastorate of the New Hope Church in Harrison county and begun his new pastorate on Dec. 19. During the New Hope pastorate all phases of the work made pleasing progress.

Man Of Distinction

According to a recent issue of the Press-Scimitar, David Fred Hagler, Jr., who was believed to have been murdered and cremated in a station wagon in Oklahoma, turned up alive and authorities announced that they will charge him with murder.

Hagler, 38, is the well-to-do vice-president of the United States Asphalt Company. A body found in a burned-out station wagon near Davis, Oklahoma was believed to be him.

Hagler said he had been drunk and in an alcoholic daze from last Friday until yesterday, when he came to in a Waco hotel.

We offer this to the liquor industry as another instance of a "man of distinction." Certainly to be charged with murder and to admit a drunken daze should add some kind of distinction.



Offering January 23

EARL MARSALIS

Brother and Deacon Earl Marsalis, a faithful member of the Liberty Baptist Church, Liberty, Mississippi, died on June 8, 1954 after a lingering illness. He was born September 10, 1897 in Amite county. He first joined the Hebron Baptist Church and became a deacon before moving to Liberty. He served the Liberty Baptist Church as treasurer at one time and has been a faithful deacon for the past 28 years. He was always ready to render service in any way or place to his church when the opportunity arose. The deacons of the Liberty Baptist Church, of which he was a member, wish to offer the following resolution as an expression of the place of honor he holds among this body.

RESOLUTION:

WHEREAS, Almighty God in His infinite wisdom has seen fit to call from our midst our beloved co-worker and brother deacon, Earl Marsalis; and,

WHEREAS, Deacon Earl Marsalis was a conscientious servant of the living God; and,

WHEREAS, he was deeply interested in the welfare of his fellowman and the cause of God; and,

WHEREAS, his death is a great loss to our church, and especially to the other deacons of the church, to his community and to his family where he was a loving and dutiful husband and father, we shall ever cherish his memory;

BE IT RESOLVED

(1) That we extend our heartfelt sympathy to his bereaved family;

(2) That the deacons of this church thank God for his life and for having the pleasure of working with him;

(3) That a copy of these resolutions be sent to his family and a copy to the Baptist Record, and a copy be spread on the minutes of the Liberty Baptist Church in memory of him.

John H. Parker, T. A. Sewell, Memorial Com. of Deacons.

The Baptist Record appreciates a copy of the Jefferson Davis Associational Minutes for the forty-third annual session. The meeting was held on October 22 at Victory Church. The next meeting will be held on October 21, 1955 at Prentiss Church. The minutes are attractively prepared and printed.



Shown above is L. D. Clements of Coffeeville, the very efficient clerk of the Yalobusha county Association for the past six years. His 1954 minutes were among the first to come from the press and a copy was received in the same mail as one other by the Custodian of the Historical Society at Clinton for the historical files. The Yalobusha Association minutes are always models, conveniently arranged and attractively printed.

Mr. Clements was born in Pontotoc county in 1888, baptized into the Concord Church, Calhoun county, in 1900 at the hands of Rev. Frank McKibben. Moving to Yalobusha county, he began as a rural letter carrier on March 16, 1912, and married Miss Annie Davis the following day.

In the late 1920's Mr. Clements was ordained deacon in the Oakland Church, and since 1933 has served in this capacity in the Coffeeville Church, and is currently chairman of the deacons. He has served as superintendent of the Sunday School many terms, and is now director of the Training Union.

Mr. Clements is an enthusiastic supporter of the Mississippi Baptist Historical Society in the preparation and preservation of the denominational records for the benefit of generations yet unborn.

D. O. Horne Goes To Tallahatchie County

Rev. D. O. Horne of Centreville, who since May, 1952, has been superintendent of Associational Missions for the Mississippi Association (two counties) has resigned to accept a call from the Tallahatchie Association to serve as superintendent of Associational Missions in this county.

His work will be the same type of work that he has so successfully done since resigning as pastor of the Monticello church. He begins his work on the new field on January 1, 1955.

Both the Rev. and Mrs. Horne are natives of Lafayette county and the majority of the members of both families live there.

Mrs. Horne, member of the faculty of Crosby school near Centreville, plans to continue her teaching until the close of the school session this year.

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MISS CAROLYN MADISON, Elementary Secretary
MISS JACQUELINE HEWITT, Associate
MISS JOYCE SUTTON, Office Secretary

These Units Became Standard During November

JUNIOR — Department III, Parkway, Jackson, Mrs. Jesse E. Griffin, supt. and these classes: Fidelis, Mrs. H. L. Dean, Bible Learners, Mrs. Allan H. Ghatt, Truth Seekers, Mrs. Howard Ivy, King's Followers, Mr. Amos Calendar, Willing Workers, Mrs. W. E. Anderson, Challengers, Mr. Albert Tatum, King's Men, Mr. Jesse E. Griffin, Believers, Mrs. John F. Byrd Conquerers, Mr. Ernest E. Hemphill; Department II, Parkway, Jackson, Mrs. Curtis Beard, supt. and these classes: Jesus' Helpers, Mrs. Mozelle Reynolds, Buddies, Mr. Henry Broadstreet, Willing Workers, Mrs. Henry Broadstreet; Department I, Magnolia, Mrs. Lola Hayman, supt. and these classes: Character Builders, Mrs. Maude Dickinson, Sunshine Girls, Mrs. Guin Thornton, Doors of the Word, Miss Dorothy Mote, Bible Learners, Mrs. Ione Simmons, Knights of the King, Mrs. Quin Regan, Learners of the Word, Mrs. Pheneas Ross, Loyal Soldiers, Mrs. C. F. Wooley; Other classes, Southside, Meridian, Bible Learners, Mrs. C. M. Boyle, 12 year girls, Miss Blanche Williams, Race Runners, Mr. Ben Watson; Calvary, Greenwood, 12 year girls No. 1, Mrs. C. M. Jordan, Jr., 12 year girls No. 2, Miss Estelle Huggins; First, Hattiesburg Shining Lights, Mrs. J. W. Askew, Parkway, Jackson, Bible Learners, Mrs. R. H. Walker; First, Booneville, Bible Learners, Mrs. C. M. Morgan.

INTERMEDIATE — Department II, Temple, Hattiesburg, Mrs. V. S. West, supt. and these classes: 15 year boys, Mr. Glen Rhodes, 15 year boys No. 2, Mr. L. D. Sharp, 16 year girls, Mrs. W. E. Hedrick, Queen Esther, Mrs. P. E. Slade, 16 year boys, Mr. L. C. English; Department, First, Magnolia, Mrs. A. J. Flowers, supt. and these classes: Rainbow Girls, Mrs. Evelyn Estess, True Blue Girls, Miss Annette Statham, Victors, Dr. E. A. Outrer, Christ Scouts, Mr. Tex Konovsky, Sunshine Scatterers, Miss Alva Lea, Pilots, Mr. Maurice Honea; Other classes, Broadmoor, Jackson, Faithful Followers, Mr. C. L. Kreiger; First, Gulfport, 16 year girls, Mrs. W. H. Ward, Jr., Miss Lois Tyler, Kingdom Seekers, Mrs. W. F. Bond; Temple Hattiesburg, Queen Esther, Mrs. W. L. Shappley; Parkway, Jackson, Love Miss Lois Tyler, Kingdom Seekers, Mrs. Harold Graves, Golden Rule, Mrs. J. L. Collins.

MORE STANDARDS

Cradle Roll — Jackson, Daniel, Mrs. W. B. Wilmoth, superintendent.

To Relieve
Miserable
COLDS
take 666
LIQUID OR TABLETS—SAME FAST RELIEF

dent; Jackson First, Mrs. Purser Hewitt, supt.

Nursery — Hattiesburg, Main Street, Mrs. J. W. Arledge, supt., Mrs. T. F. Lambert, Supt., Mrs. H. H. Talbert, supt.; Morton, Mrs. S. J. McDill, supt.; Kosciusko, First, Mrs. E. A. Taylor, supt.

Beginner — Salem, Walthall County, Mrs. Z. C. Rushing, supt.; Philadelphia, First, Mrs. J. C. Walton; Hattiesburg, First, Miss Thelma Bradley, Supt.; Louisville, First, Miss Ida Wood, Supt.; Jackson, Parkway, Mrs. R. R. Burns Supt.; Mrs. C. B. Martin, Supt.; Gulfport, First, Miss Irene Dean, Supt.

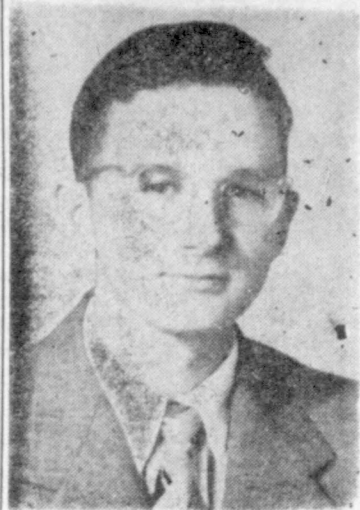
Primary — Jackson, Parkway, Miss Carolyn Madison, Supt.; Mrs. O. C. Strickland, Supt.; Mrs. Ernest Hemphill, Supt.; Laurel, Second Avenue, Miss Jessie Bush, Supt.; Natchez, First, Mrs. Aubrey Brown, Supt. Hattiesburg, Main Street, Mrs. R. L. Touchstone, Supt.; Ripley, First, Mrs. Fred Morton, Supt.; Picayune, First, Mrs. E. Whitfield, Supt.; Booneville, First, Mrs. C. E. Campbell, Supt.

Primary Classes — Jackson, First, Mrs. C. C. Johnson, Mrs. H. E. Mason, teachers; Jackson, Parkway, Miss Floy Nelms, Miss Betty McAlpin, Mrs. R. E. Lee, Jr., Mrs. Thomas Hill, Miss Mary Ethel Ross, Mrs. Oscar Lovelace, Miss Betty Joe Dow, Mrs. F. M. Steele, Sr., Mrs. C. A. Head, Jr., Mrs. Nell Scott, teachers; Natchez, First, Mrs. Lester Martin, Mrs. W. S. Bush, teachers; Laurel, Second Avenue, Mrs. K. D. Taylor, Mrs. Lee Duckworth, Mrs. M. G. Smith, Mrs. G. B. Morgan, Miss Ossie E. Mahaffey, Miss Sarah Nell Taylor, teachers; Booneville, First, Mrs. Inez Mahaffey, Mrs. Jean Long, Mrs. Dicie Ward, Mrs. Troy Moore, Mrs. Nell Moore, Mrs. L. H. Stutts, teachers; Hattiesburg, Main Street, Mrs. H. F. McWilliams, Miss Florence Lambert, Mrs. Julian L. Jones, Mrs. Nina Hinton, Mrs. R. E. Giles, teachers; Ripley, First, Mrs. Jim Meadows, Mrs. Asa Dickerson, Mrs. John Peeler, Mrs. Noverta Jones, Mrs. Claude McAlister, teachers; Picayune, First, Mrs. Eddie Kellar, Mrs. D. G. Wylie, Mrs. Willard Taylor, Mrs. C. F. White, teachers; Natchez, First, Mrs. Robin Robertson, Mrs. J. Q. Nunnally.

AWARDS RECORD FOR OCTOBER, 1954

No. awards for October	2,807
No. awards to date	2,807
No. churches to date	135
No. associations to date	43
HIGH FIVE ASSOCIATIONS	
Hinds	528
Lauderdale	317
Jackson	259
Pike	200
Attala	178
HIGH FIVE CHURCHES	
Jackson, Calvary	162
Meridian, South Side	129
Tutwiler	118
Kosciusko, First	106
Meridian, Poplar	105
Springs Drive	105

POPE CHURCH LICENSES MARTIN LEE PRATT



Pope Church recently licensed to the gospel ministry Rev. Martin Lee Pratt, the son of Mr. and Mrs. J. L. Pratt. Rev. M. P. Jones is pastor at Pope.

Mr. Pratt is a student at Mississippi College.

—BR—

"Cigarettes And Cancer"

This is the blazing start of a book, **SMOKING AND CANCER** (\$2), by Dr. Alton Ochsner, of the famous Ochsner Clinic at New Orleans, President of the American Cancer Society in 1949-50, President of the American College of Surgeons 1951-52, Professor of Surgery, Tulane University, author of over 300 medical articles on malignant disease, diseases of the extremities, general and abdominal surgery and diseases of the veins.

Since 1940, Dr. Ochsner has repeatedly warned against the deadly association between smoking and cancer; he was the first to maintain a cause-and-effect relationship between the consumption of cigarettes and the frightening rise of lung carcinoma.

"TOBACCO IS A LOADED, OFTEN LETHAL WEAPON," and "Time pulls the trigger," Dr. Ochsner writes. "True, even if you are a heavy smoker you may not die of cancer. You may die of heart disease. Or a circulatory ailment. Or cerebral hemorrhage. Or you may go blind from nicotine amblyopia." You may be troubled by a score of smoker's respiratory diseases, and "there are even indications," he adds, "that if you are a man you may become impotent; if a woman, sterile. This is the smoker's choice." Smoke unreasonably "and you probably advance your own death day," he writes.

Dr. Ochsner in his book-manuscript treats not only lung cancer and heart disease in relation to smoking, but of stomach cancer, ulcers, Buerger's disease and other diseases generally associated with excessive smoking. His book will be must reading for educators, doctors, temperance workers, church leaders and health workers.

All this topped by the startling report of the American Cancer Society, pointing to cigarettes as a causal factor in the increasing death rates from cancer and heart disease.

Order from the publisher, Julian Measner, Inc., New York, or the Baptist Book Store.

THE PROPHETIC FAITH OF OUR FATHERS

THE PROPHETIC FAITH OF OUR FATHERS is a four-volume set of books (Vol. 4 available in a few weeks) which covers the Christian era. It is the result of more than 16 years of intensive research in Europe and America. The author is Dr. L. E. Froom, special instructor in the Historical Development of Prophetic Interpretation at the Seventh-Day Adventist Theological Seminary of Washington, D. C. Dr. Froom is editor of The Ministry, official organ of the Ministerial Association of the General Conference of Seventh-Day Adventists and author of various other religious works.

The question in this reviewer's mind is, "How did he do anything else?" The books are well-written, show a very, very wide range of reading and research and are thoroughly documented. In preparation for the writing of the books Dr. Froom made three extensive trips to Europe and assembled thousands of source documents.

Concerning these books, Dr. John W. Bradbury, editor, The Watchman-Examiner, said,

"Gathers together an exceedingly broad list of eminent or well-known writers on prophecy in the period referred to. All of it is documented with characteristic quotations, and a prophecy compendium of large scope is provided." A distinct service to the cause of Christ is being rendered by the printing of these books.

The books are scholarly in form, intriguing in style and are filled with human interest.

The entire set of four volumes forms a progressive and logical sequence covering the centuries, but each volume is, in a sense, an independent segment and a complete entity.

All volumes are uniform in type, binding, and appearance.

Volume one treats of the early church positions on prophecy and later Dark Ages repudiation. Volume two discusses Pre-Reformation and Reformation restoration, and Second Departure. Colonial awakening and 19th-Century Old World awakening is the thesis of Volume three and Volume four discusses New World recovery and consummation of prophetic interpretation.

Volumes one and two are priced at \$5 each and Volume three at \$4.50. Orders should be sent to Review and Herald Publishing Association, Takoma Park, Washington, D. C.

—BR—

Written by Methodist minister, Roy L. Smith, **STEWARDSHIP STUDIES** (Abingdon Press, Nashville, Tennessee, \$2.75) contains 237 pages of one-page "studies" on the important stewardship texts in the Bible. Arranged in the order of their appearance in the Bible, the texts are quoted from the Revised Standard Version. The interpretations give a thorough discussion of stewardship principles and their application to life today, a clearer understanding of the origin and meaning of the tithe; and a great deal of fresh insight into the Bible itself. Order from the Baptist Book Store or from the publisher.

A Big Order

By DR. JOHN D. FREEMAN

Wives may now be measured by a Standard of Excellence. Students in the Rural Life Department Baptist Bible Institute, Graceville, Florida, drew up such a standard for wives of rural pastors. When completed, however, they decided it was a good deal for all wives, so pass it on.

Fifteen points were adopted as setting forth the needed qualities. These are: Neatness, Modesty, Friendliness, Patience, Tact, Thrift, Appreciation, Consideration, Physical Strength, Constructive Critic, Adaptable Worker, Good Housekeeper, Practical Dietitian, Considerate Hostess, and Wise Mother.

"That will be a big order to set before your wives," one student remarked when the list was complete. "Yes," replied another, "and before I put it up at my house, I'd better have one setting up a standard for us preachers." And that is another project for the class!

—BR—

Quarterly Review Issue On Southern Baptists' Church Music Program

NASHVILLE, Tenn. (BSSB) —

"From the dawn of creation, music has been a vital factor in all religious worship. Not until recent years, however, have Southern Baptists had a program of church music that utilized this effective agency, and enlisted and developed the dormant musical talent in our churches. The development of this program has been one of the most remarkable achievements in Baptist history in recent years," according to J. P. Edmunds, editor, THE QUARTERLY REVIEW, published by the Baptist Sunday School Board, Nashville.

The first quarter, 1955, issue of THE QUARTERLY REVIEW is an intensive study and presentation of Southern Baptists' Convention-wide church music program.

"From Low See to Be Sharp" is the catchy title of one of the articles. Written by Dr. J. W. Storer, president of the Southern Baptist Convention, and pastor of the First Baptist Church, Tulsa, Oklahoma, it tells of the work of the Music Committee of the Southern Baptist Convention, its personnel, the revelations of surveys and the resultant present-day church music program.

Dr. W. Hines Sims, secretary of the Church Music Department of the Board reports on the Southern Baptist Convention Music Program and includes Convention reports. The work and program of the Board's Church Music Department is outlined. Dr. Sims says "... the programs are projected as suggested procedures with the hope that each church will utilize to the best advantage that which will be of greatest help."

—BR—

The Baptist Record appreciates a copy of the minutes of the Carroll County Association which met in 35th annual session at New Bethel and Mt. Pisgah Churches on October 20 and 21, 1954. The next sessions are to be held with the New Salem and McCarley Churches. The minutes are attractively prepared and printed.

Sunday School Lesson

BY DR. CLIFTON J. ALLEN
January 2, 1955

THE BIBLE, THE SOURCE OF CHRISTIAN TEACHING

Bible Texts: John 20:31; Romans 15:4; 2 Timothy 3:14-17; Hebrews 4:12; 2 Peter 1:16-21.

We begin a unit of lessons on "Christian Teachings." This is a study of the great doctrines of our Christian faith. Let us keep constantly in mind that the word "doctrine" means teaching. Understand our Christian doctrines is the first condition of intelligent faith and strong conviction.

This first lesson reminds us that the Bible is the source of Christian teaching. Indeed, the Bible is our sole authority in all matters of Christian belief and Christian practice. The passages chosen for study will help us to understand that the Bible is redemptive in purpose, life-changing in power, indispensable to the development of character, and all-sufficient as the Very Word of God.

THE GOSPEL OF SALVATION

John wrote to convince people as to the deity of Jesus and to lead them to saving faith. Whoever believes on him—that is, acknowledges Him as God's Son, receives Him, and surrenders to Him—has eternal life.

Consider then these great teachings of the Bible about salvation. God's amazing love for sinners is a fact. Men are spiritually dead and stand condemned because of sin and unbelief, until through faith in Jesus Christ they are regenerated by the Holy Spirit. Salvation means eternal life, the free gift of God. We are saved by the sacrifices of Christ and his victory over death. As Christians, we are saved forever, because we are the children of God and cannot be taken out of His hands.

THE GUIDE FOR LIFE

These passages suggest something of what the Bible should mean to Christians. (1) The Bible nurtures Christian hope. When we learn of God, and learn of the acts of grace and judgment, we gain insights which supply steadfastness and encouragement. Thus we grow in confidence that God's purposes of grace cannot be defeated. (2) The Bible gives instruction for Christian faith and conduct. It rebukes the guilty conscience, makes one aware of moral failure, and creates the attitudes which lead to spiritual growth. It is correcting and chastening and strengthening. It fortifies Christians against sin and weakness and inspires them to seek after goodness. (3) The Word of God is living; it is inbreathed by the power of God. The truth of the Bible is both piercing and discriminating. It searches the soul and tests the inmost thoughts and purposes of one's being.

THE WORD OF AUTHORITY

The Bible is the final and absolute authority in all matters of Christian teaching. The apostle Peter has given us here a convincing testimony. He and others were eye-witnesses of Jesus Christ. They beheld Christ transfigured on the holy Mount. They heard the Heav-

1st Church, Picayune, Exceeds Mission Goal



Shown above is the Lottie Moon Christmas tree at First Church, Picayune.

The members of the First Church, Picayune, are thrilled over the fact that they greatly exceeded their Lottie Moon offering goal.

The goal for the church was \$2400. A large beautifully constructed Christmas tree in the auditorium, with 24 lights signifying \$100 each, was the center of much interest. Plans had been made to turn on the large star at the top of the tree during the Christmas Cantata Sunday evening, December 19, if the goal had been reached by that time.

However, when time arrived for the morning service, the offering was well over the goal, so Rev. John R. Maddox, pastor, had the star turned on during the morning service.

The Lottie Moon offering at the close of the evening service was \$3100.

—BR—

The Baptist Record appreciates a copy of the minutes of the Leflore County Association which met in 29th annual session October 18-20, 1954 at Morgan City, Schlater, and First Church, Greenwood. The next sessions will be held with the Mt. Vernon, Sidon, and Calvary Churches. The minutes are attractively prepared and printed.

only Father's voice commending this beloved Son. Thus the deity of Jesus Christ and the reality of God and the authority of the gospel were confirmed to them.

There is but one conclusion: The Bible is the Word of God. The Holy Spirit is the true author. Holy men were the instruments of God's Spirit in giving his revelation to mankind. This does not mean that the men who wrote the Scriptures were automatons. They were real men with great minds and burning hearts; but they were enlightened by God's Spirit, filled by God's Spirit, and used by God's Spirit to give God's authoritative and sufficient revelation of grace and righteousness.

Pastoral Care Institute Set For Winston-Salem

Winston-Salem, N. C. (BP)—An Institute of Pastoral Care has been set for North Carolina pastors at the North Carolina Baptist Hospital and Bowman Gray School of Medicine, Winston-Salem, N. C., January 17-19, 1955.

Among those participating on program are R. Lofton Hudson, pastor, Wornall Road Baptist Church, Kansas City, Mo.; Wayne E. Oates, Southern Baptist Theological Seminary, Louisville, Ky.; Russell L. Dicks, Duke Divinity School, Durham, N. C.; John M. Price, New Orleans Baptist Theological Seminary, New Orleans, La.; and Stewart A. Newman, Southeastern Baptist Theological Seminary, Wake Forest, N. C.

—BR—

The Baptist Record appreciates a copy of the minutes of the 69th annual session of the Copiah Association which was held with Crystal Springs Church and Sylva Church in October, 1954. The next sessions are to be held in October, 1955 at Hazlehurst and Bethel churches. The minutes are attractively prepared and printed.

The Baptist Record appreciates a copy of the 102nd annual session of the Simpson County Association which was held with the Bethlehem Church on October 18 and 19, 1954. The next session will be held with the Pine Grove Church on October 17 and 18, 1955. Officers for 1955 are Rev. V. W. Malley, Harrisville, Moderator; W. C. Scarborough, Mendenhall, vice-moderator; W. S. Mangum, Mendenhall, clerk-treasurer. The minutes are attractively prepared and printed.

The Baptist Record appreciates a copy of the minutes of the Montgomery County association which met in 39th annual session at Bethlehem and Winona Churches on October 18 and 19. The next sessions are to be held with Steward and Kilmichael Churches. The minutes are attractively prepared and printed.

Southern Baptists will be represented on SBC Radio Network's "Church of the Air" by Dr. A. Warren Huyck, pastor of the First Baptist Church of West Palm Beach, Florida, Sunday, January 2 (10:30-11:00 a.m. EST). Presented each Sunday by the Columbia Broadcasting System the "Church of the Air" will be heard over more than 250 network stations across the nation. With Dr. Huyck on this first "Church of the Air" of 1955, will be Earl Holloway, minister of music of the Florida church, who will direct the choir in sacred music selections.

—BR—

HOW TO PLAN A PARTY FOR TEEN-AGERS

by Leslie and Lora Lee Parrott (Zondervan Publishing House, Grand Rapids, Michigan, \$5.00) is a helpful 61-page booklet in the "How to Do It" series. Suggestions are given for a Hawaiian party, a Valentine party, a "springaree", and a college prep party. "What Teen-Agers Want in a Party" is an enlightening chapter. Order from the Baptist Book Store of the publisher.

REV. CHARLIE MAGEE IS NEW WAYSIDE PASTOR

Rev. Charlie Magee has recently accepted the pastorate of Wayside Church, Vicksburg.

On December 14 more than 60 church members and friends held open house at the pastorate to welcome Rev. and Mrs. Magee and their two children.

The pastor and his family were presented with a number of gifts and groceries.

ARTHRITIS

If you are one of those sufferers who has tried "everything" without results, I would like to hear from you, as I was a one-time chronic sufferer and understand your problem. You will be delighted with the FREE information awaiting you regarding a wonderfully effective SYMPTOMATIC HOME TREATMENT PLAN which is now available. Several thousand letters of appreciation already in hand from past sufferers. Not a patent medicine. Write today: W. J. Pietsch, P. O. Box 2308, Asheville, N. C.



I Bought MY AUTO INSURANCE at 25% Off from

America's Oldest Total Abstiners Auto Insurance Co.

I proved that I was a total abstainer with a good driving record—and Preferred Risk proved that they could protect me with standard form automobile insurance at a cost 25% below what I had been paying... That was five years ago!

But this was only the beginning... I found the initial 25% savings was followed by progressive rate reductions based on my own safe driving record. Since I had no accidents my rate went down even lower... Today my saving on auto insurance is 44%!

I was surprised that I could save so much, but I shouldn't have been. I know that drinking drivers are responsible for thousands of costly accidents and cause other insurance companies to pay out millions of dollars in claims... Preferred Risk pays out on none of these "drinking" losses because it has none. It has none because it insures non-drinkers* only.

No wonder Preferred Risk has 60,000 policyholders and over \$2,000,000 in assets—and issues America's only non-assessable total abstiners policy. No wonder I smile when I say "No thanks, I'm a P. R."

*Non-drinker means TOTAL abstainer. The occasional "social" drinker is NOT eligible. If you qualify, return this coupon for an immediate quotation.

ACT NOW—USE THIS COUPON

Please send me complete information about your auto insurance for total abstiners. I understand there is no obligation.

Name _____	My auto insurance expires: _____
Address _____	Month _____
City _____	Day _____
State _____	Year _____
Occupation _____	
Age _____	Age of principal driver of auto _____
Make of Car _____	Age of youngest driver _____
Year _____	No. Cyl. _____
Body type & Model (Series) _____	B. R. 155
Use of Car _____	
<input type="checkbox"/> Pleasure <input type="checkbox"/> Business <input type="checkbox"/> To and from work _____ miles each way	
Marital Status of Principal Driver: <input type="checkbox"/> Married with _____ children	
<input type="checkbox"/> Single, live at home <input type="checkbox"/> Single	



PREFERRED RISK MUTUAL INSURANCE COMPANY

2506 Grand Ave. Des Moines 12, Iowa

*America's Total Abstiners Automobile Insurance Company** Sam Morris, Pres.

Hotel Information For Convention; Meets In Miami May 18-21, 1955

(Editor's Note: Dr. James W. Parrish, chairman of the housing reservations for the Southern Baptist Convention next May 18-21 in Miami, Fla., has announced the following procedure for handling hotel reservations. One picture shows the hotel reservation application and the other is a map of Miami on which the location of the hotels can be found. This is the only official hotel reservation form.)

INSTRUCTIONS

1. Application for Miami hotel rooms may be made with hotel or through the Housing Bureau.
2. Application for hotels in Miami Beach or in any motel should not be channeled through the Housing Bureau. Write to the hotel or motel of your choice.
3. If applying for hotel room in Miami, use this official application form. List six choices of hotels. Every effort will be made to place you in hotel of your choice. Confirmation will be mailed to you by the hotel.

4. Inasmuch as hotels are plentiful in Miami a minimum number of requests for rooms in private homes is anticipated. Those desiring accommodations in homes may write to:

Dr. James W. Parrish, Chairman, Housing Reservations,
Riverside Baptist Church, 900 S. W. First Street, Miami, Florida.
Dr. Parrish is not handling hotel or motel reservations.
Stars indicate that a deposit of one day's rent is required.
Listed below are hotels and motels selected by the housing chairman:

- Hotel Alcazar—Singles \$4; doubles \$5-\$6; twin beds \$7-\$8-\$9; \$12 connecting.
Alhambra—Doubles \$6.
*Belfort—Singles \$4; doubles \$5-\$6; twin beds \$6.
*Berni—Doubles \$4, or \$3 connecting bath; twin beds \$5.
Biscayne Terrace—Singles \$7-\$8; twin beds \$8, \$10-\$12.
Columbus—Quota filled.
Cortez—Singles \$3; twin beds \$5-\$6.
*Dallas Park—Twin beds \$6.
El Comodore—Single \$5; doubles \$8; twin beds, \$8-\$9.
Everglades—Singles \$4-\$5-\$6; twin beds \$6-\$8-\$9.
Fort Knox—Singles \$2.50; doubles \$3.50; twin beds \$3.50.
Gralyn—Singles \$4; twin beds \$6.
*Leamington—Doubles \$6; twin beds \$6 (all rooms air-conditioned—free radio).
McAllister—Quota filled.
Miami Colonial—Singles \$5-\$6; doubles \$7-\$8-\$9; twin beds \$7-\$8-\$9.
*Ocean Ranch—Twin beds \$5-\$6, private bath; \$4-\$5, share bath.
Studio apts. (single or double) \$6-\$8 air-conditioned.
1 bedroom apts. (for 3 or 4) \$10-\$12 air-conditioned.
Apt. suites (up to 6) \$25-\$27.50, air-conditioned.
Paramount—Singles \$5-\$6; twin beds \$7-\$8.
*Park—Singles \$3 (no bath); doubles \$4; twin beds \$5.
Patricia—Singles \$5; twin beds \$7; (\$6 per cent of rooms air-conditioned).
Plaza—Singles \$4-\$5; twin beds \$6-\$7.
*Pershing—Singles \$2-\$3; twin beds \$3, connecting bath, \$4 private bath.
Ponce de Leon—Singles \$7; doubles \$9; twin beds \$10.
Robert Clay—Singles \$4-\$5; doubles \$5-\$6-\$7; twin beds (for 3) \$12; parlor and bedroom, for 2 \$15.
*Seminole—Singles \$4; twin beds \$5.
Sir William—Singles \$2.50; doubles \$3.50; twin beds \$4.
Strand—Doubles \$6; twin beds \$6.
Towers—Twin beds \$7-\$8.
Tuttle—Twin beds \$6.
Urney—Singles \$5; doubles \$7; twin beds \$8.

MOTELS SELECTED BY HOUSING CHAIRMAN

- Dinner Key Lodge, Dinner Key; Key Motel, Dinner Key; Pine Terrace Motel, Dinner Key.
Colonial Terrace, 23rd St. & Brickell Avenue.
Arrowhead Motel—1050 Brickell Avenue.
Towne Motel—12th Terr. & Brickell Avenue.
Brickell—12th Terr. & Brickell Avenue.
Hotel Seminole—35 S. W. 8th Street.
Cactus Motel—875 S. W. 8th Street.
Wagon Wheel Motel—1238 S. W. 8th Street.
Mason—200 S. W. 13th Street.
Bali-Hai—1350 S. W. 2nd Avenue.
Crandon Courts—798 S. Crandon Blvd.
Flamingo Motel—3400 S. W. 8th Street.
La Pasado—5271 S. W. 8th Street.
Rainbow End Motel—5890 S. W. 8th Street.
Sabal Palm Motel—2340 S. W. 8th Street.
San Juan Motel—2390 S. W. 8th Street.
Tops Motel—3151 S. W. 8th Street.
Trade-Winds—4525 S. W. 8th Street.
Mardi Gras Motel—3400 Biscayne Blvd.
Miami Palm—5000 Biscayne Blvd.
Shamrock Motel—5101 Biscayne Blvd.

Sparks & Splinters

Among the recent visitors in the Baptist Building were: Rev. Clarence Buie, Natchez; Rev. Joe Galle, Pocahontas; Rev. N. H. Smith; Rev. J. F. Parker, Meridian; D. L. Stennis, Meridian; Dirch Zarayakosol, Bangkok, Thailand; Mrs. W. D. Killgo, Jackson; Rose Ellen Goodrich, Chattanooga, Tennessee.

WAKE FOREST, N. C. (BP) — Southeastern Baptist Theological Seminary, Wake-Forest, N. C., has been received as associate member of the American Association of Theological Schools, according to an announcement by President Sydnor L. Stealey.

The Baptist Record appreciates a copy of the minutes of the Clarke County Association which met in 37th annual session at Hebron Ridge Church on October 5-6, 1954. The next session is to be held at First Church, Quitman. The minutes are attractively prepared and printed.

Miss Antonina Canzoneri, who is serving as a missionary at the Baptist Hospital, Ogbornesho, Nigeria, West Africa, recently visited friends and relatives in Mississippi. If you have some extra pecans she would like to have some to can to take back to Africa with her. Send little or much to her at Lebanon Junction, Kentucky.

Miss Margaret White, from the Department of Editorial Service of the Home Mission Board, begins work January 1 at the International Center, Berkeley, California. Miss White is a graduate of Besse Tift College, Forsyth, Ga., and Carver School of Missions and Social Work, Louisville. She taught school for some time in the Kentucky mountains, has served as church secretary, and she has been secretary to Dr. John Caylor of the Home Mission Board in the Editorial Department since 1950.

NASHVILLE, Tenn. (BSSB) — Church workers, do you need suggestions, ideas, and help for socials? Well, here's aid for you! Five booklets have been prepared to help you. They are punched for three-ring binders. Choice Socials for Juniors; Choice Socials for Intermediates; Choice Socials for Young People; Choice Socials for Adults; and Choice Banquets. The booklets are available at all Baptist Book Stores.

There are twice as many Southern Baptist churches in Oregon-Washington as there were four years ago. They now number 94 with 10,216 members. Sunday school enrollment is 15,363.

Rev. Howard Aultman, pastor of the Harrisburg Church, Tupelo, was elected president of the Northeast Mississippi Baptist Pastors Conference at its recent meeting at Pontotoc. Don Sheffield, Verona, was elected vice-president and Silas Johnson, Plantersville, secretary. Frank Roblin, Tupelo, was elected chairman of the program committee. The next meeting of the conference will be at Lowrey Memorial Baptist Church, Blue Mountain, January 10. Rev. Joseph N. Triplett, the pastor, will be the host.

Among the recent visitors in the Baptist Building were: Mrs. Earl Oswalt, Jackson; S. F. Marsh, Leland; Rev. Paul Wilson, Noxapater; Hugh J. Smith, Noxapater; Barbara Gainey, Betty Mae Mills, Ann Foster, Linda Ashley, Jackson; John W. Flowers, Ruth; Rev. D. O. Horne, Centerville; Rev. C. L. Bryant, Hickory Flat.

The Baptist Record appreciates a copy of the minutes of the 35th annual session of the Chickasaw County Association which was held with Union and Pleasant Ridge Churches in 1954. The 1955 session will be held with Arbor Grove and Bethel Churches. The minutes are attractively prepared and printed.

Rev. Mel C. Craft, Jr., pastor of Magee's Creek Church in Walthall County, recently held a revival meeting at Riverside Church in Nashville, Tenn. Rev. Earnest B. Myers, a former Mississippian, is pastor at Riverside. There were 19 professions of faith and eight additions by letter. Two young men surrendered to the gospel ministry and many families were dedicated to the cause of Christ. There were over 100 definite decisions for Christ during the meeting.

The Baptist Record appreciates a copy of the minutes of the Lincoln County Association which met in its 83rd session at the Fair River Church on October 21 and 22, 1954. The next session will be held with Mt. Moriah Church. The minutes are attractively prepared and printed.



Shown here is Kenneth Morris Dye, Liberty, who was licensed to preach on December 26 at his home church, Oak Grove, Amite County. Rev. Robert Covington is the pastor.

Kenneth is a student at Clarke College.

—BR—

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Hotel Reservation Application

Southern Baptist Convention Housing Bureau
320 N. E. Fifth Street • Miami, Florida

Applicant (Please Print)

Address		City	State
List name and address of all applicants to share accommodations			
Hotel Preference:			
First Choice	Fourth Choice		
Second Choice	Fifth Choice		
Third Choice	Sixth Choice		
Type of Room		Price Range	
Single (s) @ \$		to \$	
Double (s) @ \$		to \$	
Twin (s) @ \$		to \$	
Triple (s) @ \$		to \$	
Arriving on May, 1955 at		P.M.	
Departing on May, 1955 at		P.M.	

NEW POWER FOR RELIGION

When American business conducts a national campaign of aggressive evangelism to the tune of \$5,000,000 a year, that should be news of lively interest to all religious leaders. On the one hand, it underscores the increase in public attention to the importance of religion in the life of the nation. On the other, it provides assistance to our clergymen which offers great potential benefits for all religious groups.

This assistance comes in a manner by which business can best apply its skills and experience. One of the basic tools of modern industry is advertising. And if advertising works for shoes and bread and milk, for better schools and fewer accidents and more nurses, why should it not be put to work for religion? For more people attending more regularly our churches and synagogues?

For many years now, industry has been developing extensive methods for testing the effectiveness of modern advertising. With billions of dollars invested each year in advertising alone, industry has conducted intensive research and surveys to measure the returns on this investment. The results have invariably established strong evidence that skillful advertising can and does change a resisting attitude into a readiness of acceptance. And the Religion in American Life advertising throughout each November penetrates to millions who remain beyond the reach of all religious appeals.

Convinced that advertising should—and would—work for religious groups, the national, non-sectarian Religion in American Life (RIAL) program was put into operation in 1949. What was offered, in effect, was an opportunity for organized religion to bear witness over the far-reaching, deeply-penetrating channels of mass communication—the television and radio networks, the newspapers, magazines and billboards.

But how can you prove that one RIAL poster seen by hundreds of people, or one television announcement seen by millions, has been the sole cause for bringing a single individual to worship services? How can you prove that even the most comprehensive RIAL advertising has made a community more aware of the importance of its religious institutions?

There is, probably, no sure measure. But some indication of the program's effectiveness can be seen in the reports to the national office from communities and individual religious groups. These reports list specific increases in attendance at worship services during and after the campaign. Other indications, surely attributable in part, at least, are the steady growth of membership and enrollment at Sabbath schools and of increased public interest as evident in a wide field of activities, from magazine articles to movies.

If the force of modern advertising can add new tools, new methods, new reach for the message of religion, clergymen and laymen both should take full advantage of the opportunity. That opportunity, for the first time in the

history of organized religion, is now made possible through the Religion in American Life program. Will our churches and synagogues fail to use this powerful new voice to bring the message of religion to all people?

Throughout next November, this powerful RIAL appeal will reach into every home in America. Here, then, and during the following months, is an unprecedented opportunity for every church and synagogue to capitalize on a receptive mood for an intensive evangelistic campaign. The Religion in American Life advertising goes out across the nation to blast the rocks of religious indifference. It puts the bulldozer in. It ploughs and cultivates the soil. Surely, the Religion in American Life period is the time for all churches and synagogues to sow the seed.

The central appeal of the RIAL program each year emphasizes the value of religious worship to the family. This appeal is reflected in the theme for 1954 adapted from the 23rd Psalm: "He restoreth your soul." Worship together this week. As in every year, the RIAL program is sponsored by a laymen's committee composed of members of the three major faiths and headed by Charles E. Wilson, chairman of the executive committee of W. R. Grace and Company. It is guided and directed by 23 national religious bodies, and The Advertising Council makes available the national advertising.

A kit of materials and guides for assisting local religious groups and communities in organizing local RIAL programs is supplied by the national office. A sample copy of this may be obtained free of charge by writing: The Committee on Religion in American Life, Inc., 300 Fourth Avenue, New York 10, New York.

The Baptist Record appreciates a copy of the minutes of the one hundred forty-eighth session of the Mississippi Baptist Association, Amite and Wilkinson counties, which met October 8, 1954, at East Fork Church. It will next meet at Gillsburg Church. The minutes are attractively prepared and printed.

The Baptist Record appreciates a nice list of new and renewal subscriptions from Corinth Church in Jasper County. Rev. H. P. McDonald is the pastor.

The Baptist Record appreciates a copy of the minutes of the Union County Association which met in 36th annual session with the Ingomar and Locust Grove Churches October 12-13, 1954. The next session will be held with the Myrtle and Harmony Churches. The minutes are attractively prepared and printed.

The Baptist Record appreciates a copy of the minutes of the Jones County Association which met in 39th annual session at Second Avenue Church, Laurel October 18-19, 1954. The next session is to be held with the First Church, Ellisville, on October 17-18, 1955. The minutes are attractively prepared and printed.

Bingo For Churches Not Likely In SBC

NASHVILLE, Tenn. (BP)—"Bingo for churches!" is never likely to be a Southern Baptist battle cry, if comments received here by the Baptist Press reflect the main opinions of Baptist pastors.

J. W. Storer, Tulsa, Okla., president of the convention, while stating that Southern Baptists held no official "church position" he did believe that repeated resolutions indicated that without doubt the position of our people is against bingo or any other form of gambling. He also said that in his view Baptist opposition to bingo goes deep to the roots of their church belief.

Bingo is also seen as a means used by Roman Catholics to help maintain their state-built institutions. J. M. Dawson, Washington, D. C., said, "Some churches, notably the Roman Catholic, under stress of need for money with which to maintain their ambitious church institutions, seek to violate the constitution of the land in order to obtain public tax funds; but they willingly violate anti-gambling laws of the state which uphold moral order to obtain corrupt funds for their enterprises. By so doing they destroy hope of retaining the good will of all patriotic citizens and call down upon themselves responsibility for disunity in the nation."

There seems little doubt in Baptist minds that bingo is gambling. Porter Routh, executive secretary of the executive committee, said, "Gambling in any form is inconsistent with the basic Christian concept of the value of the individual. The individual finds his values in the concept that energy spent is rewarded, and a concept that man should receive something for no effort is a direct contradiction of the inherent worth of man."

"Certainly if churches resort to bingo parties, selling chances on automobiles and horses, and similar money raising projects, they ought to be dealt with in the same manner as bookies, professional gamblers, and others who live as termites and leaches on society," is the opinion of Ray Roberts, state-mission secretary for Southern Baptists in Ohio.

"Bingo is intolerable to the Baptist mind," Wallace R. Rogers, pastor, Citadel Square Baptist Church, Charleston, S. C., said. "Bingo for churches is somewhat like cockroaches for refrigerators. One is about as illogical as the other. Anything that places the church in a position of compromise with gambling is so completely out of character as to be unthinkable."

"Bingo can never substitute for God's plan of church finance," C. C. Warren, Charlotte, N. C., chairman of the Southern Baptist Convention Executive Committee said. "It tends to substitute a materialistic, compromising emphasis for a spiritual regeneration. It cultivates an evil instinct, a greed for godless gain and degrades human personality. The fruits of gamb-

N. Z. Archbishop Demands State Aid For Catholic Schools

CHANGES AMONG THE CHURCHES

BY REV. LEON V. YOUNG
Clinton

Called and Accepted:

J. O. Mills, First, Green, Louisiana, from Bonita, Louisiana.

M. P. Boggs, Mt. View, Broad-river Association, South Carolina, from First, Edgewood, Texas.

Oliver C. Price, Glen Alpine, North Carolina, from Pisgah, Johnson Association, North Carolina.

O. Oglesbee, Valparaiso, Florida, from Kedron, Louisiana.

James C. Harris, University Church, Fort Worth, Texas, from Beech Street, Texarkana, Arkansas.

Cecil F. Logan, Louisiana, Missouri, from Kennel, Missouri.

H. B. Dean, Homewood, Alexandria, Louisiana, from Goodhope, West Monroe, Louisiana.

R. C. Ryan, Missionary, Bremer-ton, Washington, from First, Holden, Louisiana.

Thomas W. Fryer, Stanton Memorial, Miami, Florida, from Moffett Memorial, Canville, Virginia.

O. L. Dennis, Calvary, Boswell, New Mexico.

Earnest R. Campbell, Joplin, Missouri, from Colonial Heights, Columbia, South Carolina.

Cleo Allen, Creighton, Missouri, from Independence, Missouri.

James B. Pressley, Salem, Union County, South Carolina, from Monroe, North Carolina.

Thomas W. Nelson, First, Jefferson City, Missouri, from First, Marion, Illinois.

J. B. Hester, Prescott Memorial, Memphis, Tennessee.

Homer W. Wickes, Cushion, Arizona.

Clyde D. Chapman, Central, Lexington, Kentucky, from Swensonville, N. C.

John A. Moore, Parkview, Durham, N. C. from Clarkton, N. C.

P. M. Door, Berea, Pembroke, N. C., from First, Watson, Ark.

Wayne Carpenter, Good Hope, West Monroe, Louisiana.

J. O. Dumas, Ashland, La.

Walter B. Satterfield, White Springs, Lancaster, S. C., from Southside, Greer, S. C.

Walter R. Barefoot, North and Salem Churches, Orangeburg Association, South Carolina.

Claude H. Hamby, Rich Hill, Lancaster, S. C. from Locust Hill, North Greenville Association, S. C.

Harold E. Medlock, Harlock, Maryland, from Crossroad, Vinton, La.

ling are poverty, rackets, starvation, drunkenness, murder, etc. To engage in anything which corrupts another is morally wrong. A church that so digresses from the New Testament pattern will lose the respect of genuine Christians, and sooner or later answer to God himself for the perversion of his truth."

Southern Baptist opinion was well summarized by T. C. Gardner, youth leader who lives in Dallas, Tex., "A Trojan Horse forecasting irreparable moral disaster to our nation."

WELLINGTON, N. Z. (RNS)—Archbishop Peter T. McKeefry of Wellington said here that if the government did not grant State aid to Roman Catholic schools he would be inclined to withhold all Catholic men from overseas service in the event of another war. There are many hundreds of Catholic schools throughout New Zealand maintained wholly by the church, which claims they are entitled to State support.

"We are tired of being fobbed off," Archbishop McKeefry told a Catholic audience at the opening of a new school. "Should another war come, and if it is to be fought overseas I would feel inclined to call on our own men to stay at home whilst those who deny us justice here can do the fighting overseas."

—BR—

NEW BAPTIST CHURCH ORGANIZED IN SPAIN

So grateful were the members of the First Church, La Coruna, Spain, that Missionary Charles W. Whitten and Mrs. Whitten, both Mississippians, came to help them organize, that the entire charter membership of 43 accompanied him to the hotel where he was staying. "We really don't know how to tell you good-by," they said. "We are so very happy you came."

The first Baptist work to be organized in the north of the country, this church is very important in the over-all strategy of the Baptist Evangelical Union of Spain.

Twenty-three of the 43 charter members of the new church live in La Coruna and the others live in surrounding villages. Through the study of the Bible and the comparison of their convictions with what Baptists believe and practice and through the leadership of a Spanish man who was converted in a Baptist church in Cuba, these people became Baptists by conviction and they have long insisted that a church be organized.

For two years they have rented a hall with pews, pulpit, and seats for 100; but inasmuch as they have not received a reply to their request for permission to use the hall, they have been meeting in the homes of various believers. Their home meetings have not been bothered by the police, and they still have hopes that the governor will grant permission to use the hall.

Along with news of the organization of the new church, there came reports of a "new wave of persecution" in Spain. Four Baptist churches are closed; and in several other places Baptists are having difficulty in getting permission to build or to move into new places of worship.

—BR—

GOD'S BOOK FOR ME by Hattie Bell Allen (Broadman Press, Nashville, Tennessee, 65 cents) is illustrated in attractive, colored pictures by Mabel Withotte Turner. Children will love to read in it about the Bible and its telling what God has done, that God is near, that God is Love, what Jesus did, how to pray, what to do, and how to worship God. Order from the Baptist Book Store.